Patrick

99 JUL 10 7:1 9:15

Security Federal Bank, a FSB Attn: Payoff Department P.O. Box 657 St. John, IN 46373 Acct. # 220879

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage exec	uted by
GARY S. PATRICK on this date <u>AUGUST 18, 1994</u> recorded in Docume State of <u>INDIANA.</u>	ent No. 94060074 of LAKE County, in the
State of	
	K, a FEDERAL SAVINGS BANK of LAKE COUNTY,
,	by instrument AUGUST 18, 1994 and recorded in Document
No. <u>94060075</u> in the Records of <u>LAK</u> 1994 has been fully paid, satisfied and released this dr	E County in the State of INDIANA on this date AUGUST 24.
1994 has been fully paid, satisfied and released this d	MIN 1- 11- 1770.
SECURI	TY FEDERAL BANK, a FEDERAL SAVINGS
BANK o	f LAKE COUNTY, INDIANA
This Documen	ntis this perty of
the Lalle C	RRY GONIEZ, Asst. Vice President
ATTEST:	ARTICOMEZ, ASSI. Mee Fresident
II was the	
BY: Sparon Thornas	
SHARON MOLNAR, Secretary	
STATE OF INDIANA)	
) SS	
COUNTY OF LAKE	
	T D'O
	id County and State, personally appeared JERRY GOMEZ,
	etary of SECURITY FEDERAL BANK, a FEDERAL who are personally known to me to be the same persons whose
	uch Asst. Vice President, and Secretary acknowledge the
execution of the annexed Release of Mortgage and de	livered the said instrument as their free and voluntary act and
	FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
	ein set forth and caused the Corporation Seal of the said to
thereto attached.	
Given under my hand and Notary Seal this date J	une 30, 1998
	BEVERLY A. GRATTAN, Notary Public
·	mar marma isi watina arany Atomiy a notio
	County of Residence: Lake

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

THE NORTH 61 FEET OF LOT 4, BLOCK 2, HARTMAN'S GARDENS SECOND ADDITTION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 9, IN LAKE COUNTY, INDIANA.

My Commission Expires: April 14, 2000