93 July - 9 11:12: 33

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EMPIRE FUNDING CORP.
13751 S. WADSWORTH PARK DRIVE, STE. 150, DRAPER, UTAH 84020 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1998 executed by TOM A. PATTERSON, UNMARRIED

to Ammericarp Mortgage Services, Inc.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 910 RICHARDS ROAD, SUITE B DYER, INDIANA 46311

and recorded in State of INDIANA

described hereinafter as follows:

County Records.

Doc# 9803 1342, Dated 4-30-98
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Jocument is

This Document is the property of the Lake County Recorder!

Commonly known as:
9819 KENNEDY AVENUE, HIGHLAND, INDIANA 48322
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF WILL Date of Execution: APRIL 29. 1998 AAMERICORP MORTGAGE SERVICES, INC.

BY: ITS:

_before me, the BY: GREGG S. SPATHE undersigned, a Notary Public in and for said County and State, personally appeared GREGG S. SPATHIS

known to me to be the PRESIDENT and

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

LAKE County.

Notary Public.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: JANEEN R. TENNISON

910 RICHARDS ROAD, SUITE B DYER, INDIANA 48311

AND WHEN RECORDED MAIL TO:

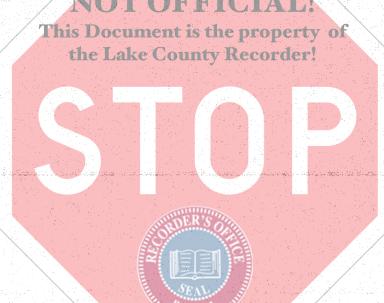
AMERICORP MORTGAGE SERVICES, INC.

910 RICHARDS ROAD, SUITE B DYER, INDIANA 46311

Hold for:
INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN CROWN POINT, IN 46307 985840-03 **DPS 118**

RIDER - LEGAL DESCRIPTION

ALL OF LOT 29 AND PART OF LOT 28 IN BLOCK 8 IN WICKER BOULEVARD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 27 IN SAID BLOCK 8 IN WICKER BOULEVARD ADDITION, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOTS 27 AND 28, A DISTANCE OF 40.67 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 26 MINUTES 35 SECONDS EAST, A DISTANCE OF 122.05 FEET TO A POINT ON THE EAST LINE OF SAID LOT 28; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 28 AND 29, A DISTANCE OF 37.65 FEET TO THE SOUTHEAST CORNER OF SAID LOT 29, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 29, A DISTANCE OF 122.00 FEET TO THE SOUTHWEST CORNER OF LOT 29; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 28 AND 29, A DISTANCE OF 34.33 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.



16-27-0148-0026