

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUL -9 AM 10:10

Security Federal Bank, a FSB **98052235**
Attn: Susan Ilant
P.O. Box 657
St. John, IN 46373
Acct. 214122

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by PHILLIP L MIMNAUGH AND DIANE C MIMNAUGH HUSBAND AND WIFE

to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated AUGUST 14, 1992 for \$ 104,600.00 and recorded in Mortgage Record No. _____ Page No. _____ Document No. 92053507, RE-RECORDED 93000067 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid; satisfied and released this date APRIL 29, 1998

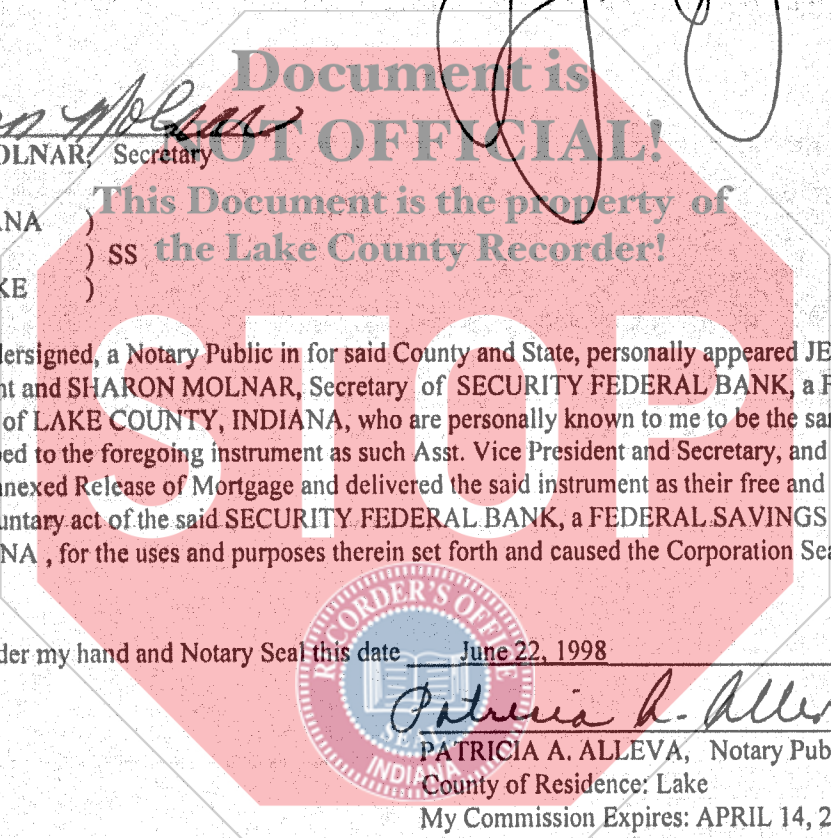
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date June 22, 1998

Patricia A. Alleva
PATRICIA A. ALLEVA, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 53 IN WOODLAND ESTATES FIRST ADDITION, BLOCK THREE TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 62 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMUNITY TITLE COMPANY
FILE NO 215150

16.00
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Cmm
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