

PHH USMC #9169053

STATE OF INDIANA

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STATE OF INDIANA
LAKE COUNTY
FILED & RECORDED
90 JUL -2 AM 10:17

MORTGAGE RELEASE

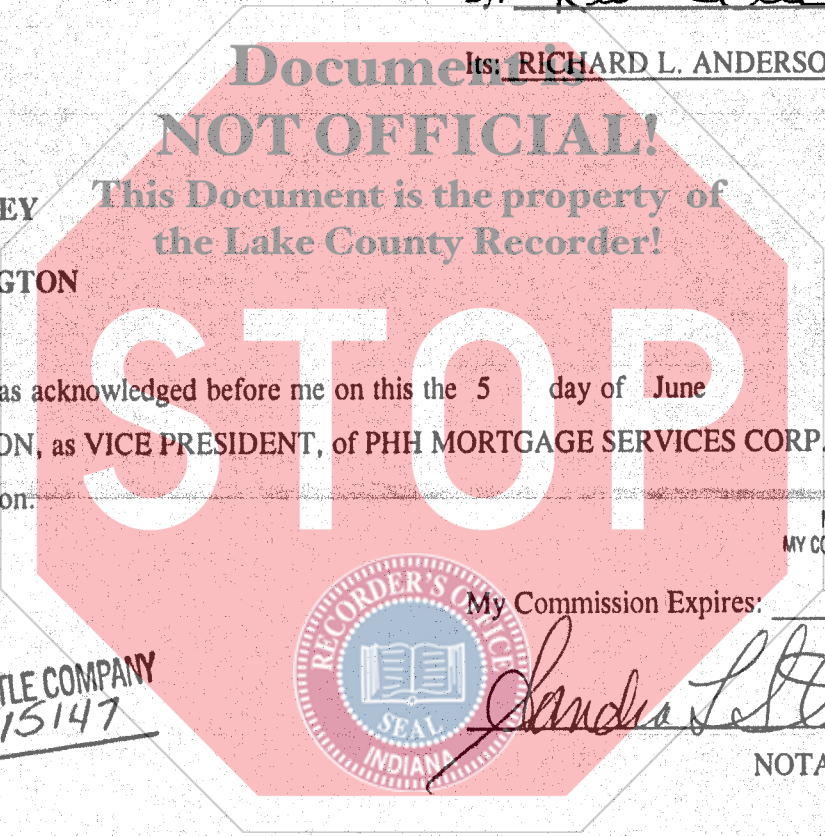
PHH MORTGAGE SERVICES CORP. of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated NOVEMBER 22 1996 from DAVID A BALOG / , and now of record in BOOK PAGE Instrument No. 96078932 , in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 5 day of June , 1998 THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE SERVICES CORP. ON APRIL 21, 1997 AS INSTR. NO. 97024406

PHH MORTGAGE SERVICES CORP.

By: *Richard L. Anderson*

Its: RICHARD L. ANDERSON, VICE PRESIDENT

STATE OF NEW JERSEY
COUNTY OF BURLINGTON



The foregoing Release was acknowledged before me on this the 5 day of June , 1998 by RICHARD L. ANDERSON, as VICE PRESIDENT, of PHH MORTGAGE SERVICES CORP., on behalf of the corporation.

SANDRA L. STONE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My Commission Expires: _____

Sandra L. Stone

NOTARY PUBLIC

COMMUNITY TITLE COMPANY
FILE NO 15147

This instrument prepared by:

Sandra Stone
SANDRA STONE
PHH US MORTGAGE CORPORATION
6000 Atrium Way
Mt. Laurel, NJ 08054

10.00
CM
Armen
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