98052209

28 JUL - 9 7010 6 - 10 82

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK & F.S.B.

9321 MICKER AMENUE, ST. JOHN, INDIANA 48373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1898
EXECUTED BY MINSON AND CATHERINE, MINSON, HUSBAND AND WIFE
J.

10 Amari Mortgage Services, inc.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 3022-45TH AVENUE HIGHLAND, INDIANA 48322 and recorded in LAKE COUNTY AND AND COUNTY AS SHOWN IN PLAT BOOK 30, PAGE 14, IN LAKE COUNTY, INDIANA.

County Records.

This Document is the property of the Lake County Recorder!

Commonly known as: 3413 FRANKLINISTREET, HIGHLAND, INDIANA 48322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

Date of Execution: JUNE 29, 1991

On MINE 29, 1884

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

and known to me to its the

known to me to its the of the corporation herein which executed the within instrument, that whe soal affixed to said instrument is the corporate seal of said corporation; that said instrument was agened and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County, LAKE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

TONI SHERMAN

3022-45TH AVANUE HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

3022-45TH AVENUE HIGHLAND, INDIANA 48322

Rev. 04/07/97 **DPS 118**