Security Federal Bank, a FSB Attn: Susan Hant P.O. Box 657 St. John, IN 46373 Acct. 215662

98052199

RELEASE OF MORTGAGE

MARK A MASKOVICH AND REBECCA L MASKOVICH HUSBAND AND WIFE
to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated MARCH 3, 1993 for \$ 44,000.00 and recorded in Mortgage Record
No, Page No, Document No. <u>93016117</u> of the records of <u>LAKE</u> County, in the
State of INDIANA having been fully paid and discharged, such Morrigage is hereby declared fully paid
satisfied and released this date <u>MAY 14, 1998</u>
$\mathbf{I}V$
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
BY: RANK (/ STILL
JERRY COMEZ, Asst, Vice President
Doorstook
ATTEST:
BY: ARARA TIMARA
SHARON MOLNAR, Secretary ocument is the property of
STATE OF INDIANA) the Lake County Recorder!
) SS
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
LARY PUR
. Given under my hand and Notary Seal this date July 3, 1998
Patricia d'Allion
PATRICIA A ALLEVA, Notary Public
PATRICIA A ALLEVA, Notary Public County of Residence: Lake My Commission Expires: APRIL 14, 2000
My Commission Expires: APRIL 14, 2000
Samuel Sa
This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 36 IN THE 1ST ADDITION TO NORTHTOWN ESTATES ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 35, PAGE 81, LAKE COUNTY, INDIANA.

16.00 CM