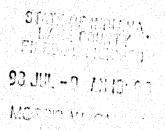
98052140



Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under	ersigned hereby grants, assigns, and transfers to: CONTIMORIGACE CORPORATION	ONE CONTI PARK 338 S. WARMINSTER RD
Executed by: OTTO WINICKY INC., Mortgagee, and recorded	nin Mortgage Dated: FEBRUARY 12, 1998 AN UNMARRIED MAN, Mortgagor, to: THE as Document No. 160/2017, on 2 of Official Records in the County Land therein as	15178 in Book
STATES COURTED FOR A STATE STATE OF THE STAT	ing min divioni mi	
SEE LEGAL DESCRIPTION ATTA	CHED HERETO AND MADE A PART HEREOF.	

GMD 0029 (196) Page 1 of 2

Prepared by & Return to E.Dooling ContiWest Corp (702) 822-5836 3811 W. Charleston Blvd #104

Las Vegas, NV 89102

14400 981 0450 5474226

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

	THE MORTGAGE TEAM, INC.		
By KIMBERLY DUNBAR, Vice President	Attest: AMZIE GRANT, Asst. Secretary		
State of COLORADO, COUNTY OF ARAPAHOE			
TEAM, INC., a corporation, and that they, as a authorized so to do, who acknowledged the execution contained, by signing the name of the corporation	19 98, before me, JOHN WARD RLY DUNBAR and AMZIE GRANT Vice President and Asst. Secretary of THE MORTGAGE with Vice President and Asst. Secretary, being the property of the purposes therein. The by themselves as Vice President and Asst.		
WITNESS my hand and official seal. the Lake (My Commission expires:			
4-18-2000	Print Name Resident of ARAPAHOE County, COLORADO 1977		
This Instrument Prepared By JOHN WARD	10 10 10 10 10 10 10 10 10 10 10 10 10 1		
	SEAL MOIANAMENT		

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

2. The estate or interest in the land described or referred to in this Commitment and covered herein is Fee Simple and title thereto is at the effective date hereof vested in:

Otto Winicky

3. The land referred to in this Commitment is located in Lake County, State of Indiana, described as follows:

Lot 39 in Block 7 in the Great Gary Realty Company's First Addition to Gary, as per plat thereof recorded in plat record 11, page 8, in the office of the Recorder of Lake County, Indiana, commonly known as 4028 Virginia Street, Gary, Indiana 46409.

Countersigned:

Douglas R. Kvachkoff

Alta Commitment - 1966 Schedule A (NF Rev. 1/1/86)

ก (การเกราะ) เป็นได้เกราะ) (การเกราะ)