(E) Chicago Tide hisurance Company

centier 4008 498310 pdg

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

dated <u>11-13-90</u> , executed by <u>1</u>	evelopment Dept, as present legal holder of that certain mortgage Marjorie L. Heckel , as Mortgagors, to Lake County artment, as Mortgagee recorded 11-27-90 as Document
No. 136092 ,records of Lake Coudescribed as follows: PART OF THE NOIWEST OF THE SECOND PRINCIPAL MERE BEGINNING WHERE THE SOUTH LINE OF LINE THAT BEGINS AT THE SOUTHWEST AND RUNS THENCE NORTH 11 DEGREES POINT TO INTERSECTION IS THE PLACE LINE NORTH STREET TO THE WEST LINE	INTY, Indiana, and concerning the real property in Lake County, Indiana, RTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 IDIAN, IN LAKE COUNTY, INDIANA. DESCRIBED AS FOLLOWS: F NORTH STREET IN THE CITY OF CROWN POINT INTERSECTS A IT CORNER OF THE LOT HERETOFORE DEEDED TO LYDIA L. TAYLOR EAST 9 CHAINS AND 14 LINKS TO THE SECTION LINE WHICH CE OF BEGINNING, THENCE WEST PARALLEL WITH SAID SOUTH NE OF AN 8 FOOT STRIP OF LAND CONVEYED BY DEED RECORDED 34. THENCE NORTH ALONG SAID STREET. THENCE FAST ALONG
hereby acknowledged, has, and by these as the following described mortgage is co	ne Dollar and other good consideration to him, the receipt of which is presents does waive the priority of the lien of the said mortgage insofar neemed, but not otherwise:
That certain Mortgage dated 6/No. 98051737 by CENTIER BY	Lake County Recorder! 30/98 , and recorded on July 8 1998 as Document MK Mortgagor, MARJORIE HECKEL note in the amount of \$49,500.00 dated 06/30/98 incipal at the rate of 7.50 % per annum; principal and
to, as Mortgagee, securing payment of a r	note in the amount of \$49,500.00dated 06/30/98 with
interest from the date hereof on unpaid pr	incipal at the rate of 7.50 % per annum; principal and
interest payable in installments of \$ 346.1	on the 1STday of every month beginning 09/01/98, on which date the entire balance of principal and interest
, and continuing until 08/01/202	, on which date the entire balance of principal and interest
remaining unpaid shall be due and payable	
	INDER'S OF
The undersigned Richard 3	J. Hucker, hereby consenting that the lien of the
Mortgage first above described be taken a	s second and inferior to Mortgage last above described.
WITNESS his hand this 29th	day of June , 98
LAKE COU	NTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT
BY: 🔾	\sim / /—
	J. Hucker, Executive Director
STATE OF INDIANA)	J. Hucker, Executive Director
) SS:	
COUNTY OF LAKE)	
	for said County and State, personally appeared Richard J.
Hucker and	
	spectively, and acknowledged the execution of the foregoing
SUBORDINATE AGREEMENT OF MO	RTGAGE.
IN WITNESS WHEREOF, I have June, _1998	hereunto set my hand and notorial seal this day of
REV.8-7-92 Windword\Rehab\Mortgage	Notary Public OFFICIA SEA ELIZABETH MARIE FOSTER
	NOTARTY PUBLIC - INDIANA LACE COUNTY My Comm. Expires 8/17/0/