THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES,

	STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.
	Mail tax bills to: 09 Countryshire Court riffith, IN 46319 WARRANTY DEED
	THIS INDÉNTURE WITNESSETH, That DAVID L. CLARK and SAUNDRA G. CLARK, HUSBAND and WIFE
	("Grantor") of LAKE County in the State of INDIANA CONVEY(S) AND WARRANT(S) TO
	RICHARD K. KOBLE and DAWN E. KOBLE, HUSBAND and WIFE ("Grantee")
	of LAKE County in the State of INDIANA in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged
/-	the following described real estate in AKF County in the State of Indiana:
O.Tr.Sm.	
È	Lot 9, Countryshire Estates, Phase Five, to the Town of Griffith, as
o i	shown in Plat Book 74, Page 49, in Lake County, Indiana, more commonly known as:
C	KEY NO. 15-26-473-9 509 Countryshire Court Griffith, IN 46319
E	REI RO. 13-20-475-9
þ	Subject to the following: Document is
Hille Insurance Company	Covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and take FINAL ACCEPTANCE FOR TRANSFER.
A	
包	JUL 08 1998
H	SAM ORLICH
	AUDITOR LAKE COUNTY
	Dated this 6th day of July, 1998
	10 0 0 1 9 C 0 1
	VILLE Junda Gelan
	(Signature) DAVID L. CLARK SAUNDRA G. CLARK
	(Printed Name) (Printed Name)
	(Signature) (Signature)
	(Signature) (Signature)
	(Printed Name) (Printed Name)
	STATE OFINDIANA, COUNTY OFLAKE SS:
	Before me, the undersigned, a Notary Public in and for said County and State, this 6th day of July, 1998
	personally appeared: DAVID L. CLARK and SAUNDRA G. CLARK,
	HUSBAND and WIFE and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.
	My commission expires: 25 June, 1999 Signature
	Resident of LAKE County Printed STAR QUGAR , Notary Publi
	This instrument prepared by JOS. S. IRAK, 9219 Broadway, My 11e, IN 46410, Attorney at Law
	Atty. I.D. #4851-45 (219) 769-4552
	Comming the same of the same o
	Star Lugar COPYRIGHT 1997, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 9/9) (Notary Public, State of Indiana
	\$\ Lake County \(\frac{1}{3}\)
	My Commission Expires 06/25/99 \$

10.00 (M