

STATE OF INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

98052060

98 JUL -9 AM 9:40

MORRIS W. GARDNER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 20, 1992, made by TONI Z. SPARGER, AN UNMARRIED WOMAN to the order of FLEET NATIONAL BANK, the principal sum of \$75,000.00 and recorded on July 24, 1992 Docket 92047355 in Mortgage Records of Lake County, State of Indiana.

LOT 320 IN SAVANNAH RIDGE UNIT 4, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN# 081505020013

Witness my hand and seal on June 22, 1998.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

Attest: Stephanie B. Stewart  
Assistant Secretary

By: Alice M. Miller  
Assistant Vice President

State of Louisiana  
Parish/County of Ouachita

On June 22, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Gail Cox  
Gail Cox  
Notary Public  
LIFETIME COMMISSION

Prepared By:  
Shirley Harris  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 0003021455379  
County of: Lake  
Investor No.: 566  
Investor Category:  
Investor Loan No.: 0535569246

IN00  
Revised 03/97

CHK# 822490  
10/20/98  
13971