

This Indenture, Made this 3rd day of April A. D. 1998

between John Buncich Sheriff of Lake County, in the State of Indiana, of the first part and 980520

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 on January 12, 1998, Summary Judgment for Foreclosure in favor of Supreme Finance Corporation in the amount of \$256,259.44, plus interest recovered by judgment of said Court, in a certain action therein against Henry C. Gentry, et al

the sum of Two Hundred FiftySix Thousand Two Hundred Fifty Nine and Forty-four Cents (\$256,259.44) plus interest Cents, for damages, together with the further sum of Dollars and Cents, for costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant Henry C. Gentry, et al

in and to certain Real Estate, described therein as follows, to wit: Part of the Southwest Quarter of the Southwest Quarter of Section 34, Township 36 North, Range 8 West of the 2nd P.M., in the City of Gary, Lake County, Indiana, described as follows: Beginning at a point on the West line of said Section 34, said point being 250 feet South of the South right-of-way line of the Egin, Joliet and Eastern Railway Company; thence East 50 Feet to Establish a point of beginning; thence East 115 Feet; thence North 132.5 feet; thence West 115 feet; thence South 132.5 feet to the point of beginning.

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the day of A.D. 1998 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

Henry C. Gentry, et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the day of A.D. 1998, came to the hands of John Buncich then the Sheriff of said County, to be executed, and the said John Buncich as said Sheriff as aforesaid, having legally advertised the same, did on the 3rd day of April A.D. 1998, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Henry C. Gentry, et al

together with all the rights, title and interest in fee simple of the said real estate in and to said estate, and the said Supreme Finance Corporation

did then and there bid the sum of One Hundred Thousand Dollars (\$100,000.00) Cents, and no person bidding more, the same was in due form openly struck off and sold to the said Supreme Finance Corporation

for the said sum of One Hundred Thousand Dollars (\$100,000.00) being the highest bidder, and that being the highest price bid for the same

JULY DELIVERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

CK#

JUL 01 1998

70326 \$1315

SAM ORLICH AUDITOR LAKE COUNTY

000104

Mr. Duane W. Hartman Blachly, Tabor, Bozick & Hartman 56 South Washington, Suite 401 Valpo, In 46383

NOW THEREFORE, to confirm to said Supreme Finance Corporation

the sale so made as aforesaid, the said John Buncich

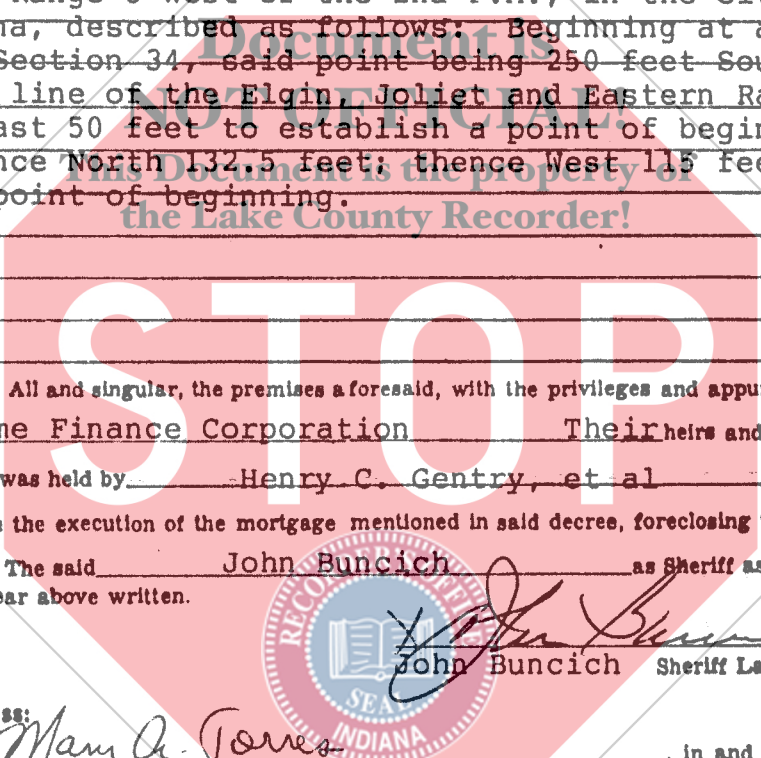
as Sheriff as aforesaid, in consideration of said sum of One Hundred Thousand Dollars  
(\$100,000.00) Dollars and No Cents, to him in hand paid by said

Supreme Finance Corporation

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said Supreme Finance Corporation and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:

Part of the Southwest Quarter of the Southwest Quarter of Section 34, Township 36 North, Range 8 West of the 2nd P.M., in the City of Gary, Lake County, Indiana, described as follows: Beginning at a point on the West line of said Section 34, said point being 250 feet South of the South right-of-way line of the Elgin, Joliet and Eastern Railway Company; thence East 50 feet to establish a point of beginning; thence East 115 feet; thence North 132.5 feet; thence West 115 feet; thence South 132.5 feet to the point of beginning.



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said

Supreme Finance Corporation Their heirs and assigns, forever, in as full

and ample a manner as the same was held by Henry C. Gentry, et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said John Buncich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

John Buncich (Seal) Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, Mary A. Torres, in and for said County, personally

came John Buncich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

3rd day of April A. D. 1998

Mary A. Torres MARY A TORRES  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. APR. 5, 1999

Sheriff of Lake County

TO

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record \_\_\_\_\_

page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

19\_\_\_\_

Auditor