

Record 2nd  
Requested by and when  
recorded mail to:  
IMPAC FUNDING CORPORATION  
20371 IRVINE AVE., BLDG. A  
SANTA ANA HEIGHTS, CA 92707  
Loan No. **1200013849**

98051960

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 JUL -9 AM 9:12  
MORRIS W. CARTER  
RECORDER



Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that  
ICI FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT  
RECOURSE, AS TRUSTEE UNDER THE INDENTURE DATED  
MAY 1, 1997, RELATING TO IMPERIAL CMB TRUST SERIES  
1997-1, COLLATERALIZED ASSET-BACKED BONDS

that certain mortgage deed dated **OCTOBER 30, 1996** from  
**ROSALIE R. DAVIS**

To (LENDER) **BNC MORTGAGE, INC., A CALIFORNIA CORPORTION**,  
filed for record in the office of the County Clerk of **LAKE County, INDIANA**, and  
recorded on **11/5/96**, as Instrument Number **96073663**, in Book \_\_\_\_\_ at Page \_\_\_\_\_  
Describing land therein as: **AS DESCRIBED IN AFOREMENTIONED MORTGAGE**

PROPERTY ADDRESS: **1121 - 175TH STREET, HAMMOND, INDIANA 46324**  
LOAN AMOUNT: **\$50,150.00**

PREPARED BY

*David Ahadpour*  
**DAVID AHADPOUR**

ICI FUNDING CORPORATION

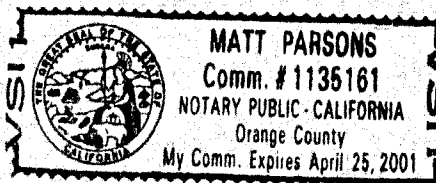
*Sam Hutchinson*  
**SAM HUTCHINSON,**  
**AUTHORIZED SIGNATORY**

State of California )  
County of Orange ) ss.

On **06/11/98** before me, **MATT PARSONS** a Notary Public in and for said state, personally appeared,  
**SAM HUTCHINSON, AUTHORIZED SIGNATORY** personally known to me to be the person whose  
name is subscribed to the within instrument and acknowledged to me that she executed the same in her  
authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of  
which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Matt Parsons* (Seal)  
**MATT PARSONS, NOTARY PUBLIC**



*1000 RM*  
*14569*