

Record 1st
WHEN RECORDED, MAIL TO:

IMPAC FUNDING CORPORATION
20371 IRVINE AVENUE
SANTA ANA HEIGHTS, CA 92707

98051959

12-13602

Order No. 04 88 678
Escrow No.
Loan No. 5303992

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 JUL -9 AM 9:12
MORRIS W. GILBERT
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is 1740 EAST GARRY AVENUE, SUITE 109
SANTA ANA, CALIFORNIA 92705

hereby grants, assigns and transfers to **ICI FUNDING, CORPORATION**

("Assignee")

whose principal place of business is

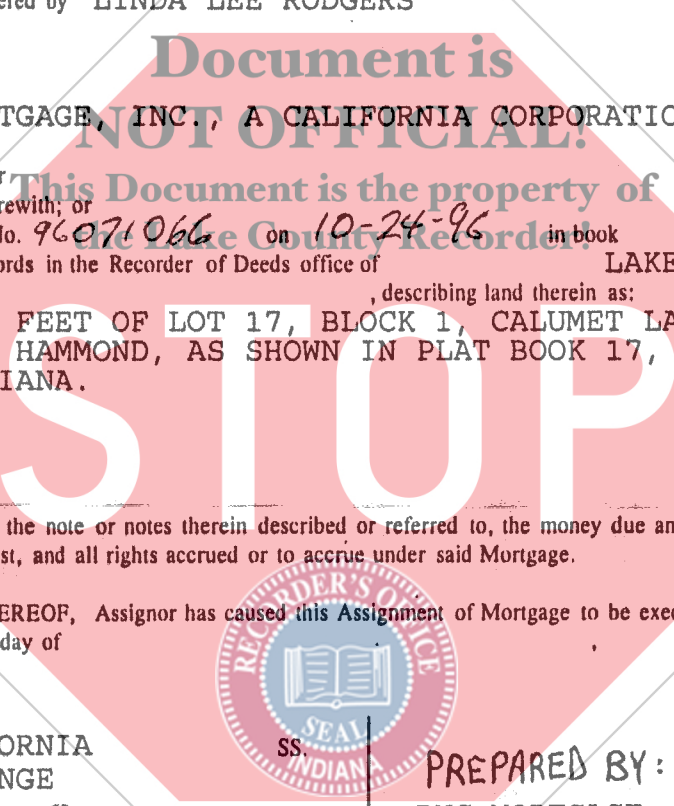
all of Assignor's right, title and interest in, to and under that certain Mortgage dated OCTOBER 16, 1996
executed and delivered by LINDA LEE RODGERS

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 96071066 on 10-24-96



in the Official Records in the Recorder of Deeds office of LAKE INDIANA, page County,

describing land therein as:
THE EAST 34 FEET OF LOT 17, BLOCK 1, CALUMET LAWN ADDITION TO
THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 2, IN LAKE
COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 10-28-96 before me,
personally appeared **EVAN R. BUCKLEY
PRESIDENT**

PREPARED BY:
BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Monique Q. Lopez*
Monique Q. Lopez
Comm. #1024578
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
Comm. Expires April 24, 1998



(This area for official notarial seal)

[Signature]
**EVAN R. BUCKLEY
PRESIDENT**

(Seal)

This instrument prepared by:

1000 Km
CK# 14569