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Security Federal Bank, a FSB Attn: RELEASE DEPT P. O. Box 657 St. John, IN 46373 Acct. # 97003452 Kice Trans

RELEASE OF MORTGAGE

IN 14224.

THIS INDEBTEDNESS Secured by a Mortgage executed by		~			
SCOTT J. REDAR AND WENDY REDAR, HUSBAND AND WIFE					-
on this date JULY 23, 1997 recorded in Document No.	97048856 of	LAKE	County,	n the	
State of INDIANA.				53.7%	
15gg - 10gg -					

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument JULY 23, 1997 and recorded in Document No.______97048857 in the Records of LAKE County in the State of INDIANA on this date JULY 29, 1997 has been fully paid, satisfied and released this date MAY 6, 1998.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

This Documerry GOMEZ, Assivice President

the Lake County Recorder!

BY: SHARON MOLNAR, Secretary

STATE OF INDIANA)

SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

June 26, 1998

PATRICIA A. ALLEVA, Notary Public

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST VICE PRESIDENT.

LOTS 4, 5, 6 IN BLOCK 5 IN RIDGEWOOD ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

* 2/35/0/co