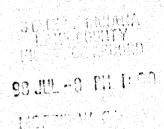
98051887

Security Federal Bank, a FSB Attn: RELEASE DEPT P.O. Box 657

St. John, IN 46373 Acct. # 214915



W13776

RELEASE OF MORTGAGE

| THIS INDEBTEDNESS Secured by a Mortgage executed by | | |
|--|--------------------|-----------------|
| DAVID J. KACZOROWSKI, AND JANICE M. KACZOROWSKI, HUSBANI | AND WIFE | |
| on this date NOVEMBER 9, 1992 recorded in Document No. | 92073231 of | LAKE County, in |
| the State of INDIANA. | | |
| | | |
| 생님, 하는 이 사람들이 많아 되었다면 하는 사람들이 살아 있다. | | |
| 회사를 가게 보는 사람들은 사람들은 사람들이 모르는 모르는 사람이 되다. | | |
| [4] [4] [4] [4] [4] [4] [4] [4] [4] [4] | | |
| and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS | | |
| INDIANA, A UNITED STATES CORPORATION, by instrument NOVEMBE | | |
| Document No. 92073875 in the Records of LAKE County in the | | NA on this date |
| NOVEMBER 20, 1992 has been fully paid, satisfied and released this date MA | <u>Y 6, 1998</u> . | |
| | | |
| SECURITY FEDERAL BANK, a F | | INGS |
| BANK of LAKE COUNTY, INDIA | INA | |
| NULUI | | |
| This Documperty GoMEZ, Aset V/ce | two of | |
| | resident | |
| ATTEST: the Lake County Records | | |
| BY: Charas Morrel | | |
| SHARON MOLNAR, Secretary | | |
| SHARON MODINAL Sections | | |
| STATE OF INDIANA) | | |
| | | |
| COUNTY OF LAKE | | |
| | | |

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

June 26, 1998

PATRICIA A. ALLEVA, Notary Public

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST VICE PRESIDENT.

LOT 3 IN BOHLING'S SHAWNEE TRAILS ADDITION UNIT NO. 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

(00) 25°