(1)

98051838

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by _____ Raul Salinas _____
_____ of the City of _____ Merrillville _____, County of _____ Lake _____
_____ State of _____ Indiana _____ to _____ American General Finance _____
(Corporate name and address)

2414 Interstate Plaza Dr Hammond, IN 46324 , _____ Lake _____
County, _____ Indiana _____, on the _____ 16th _____ day of _____ November _____, 19 94 .
            (State)
securing the principal sum of $ _____ 7301.21 _____, and duly recorded in Mortgage Book
94077963 _____, Page _____, in the Office of the _____ Recorder _____
                                                                      (Recording Official)
_____ Lake _____ County, _____ Indiana _____, has been fully paid and
                                                    (State)
satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this _____ 29th _____ day of _____ June _____,
19 98 .

                                        American General Finance
                                        _____
                                                (Corporate Name)
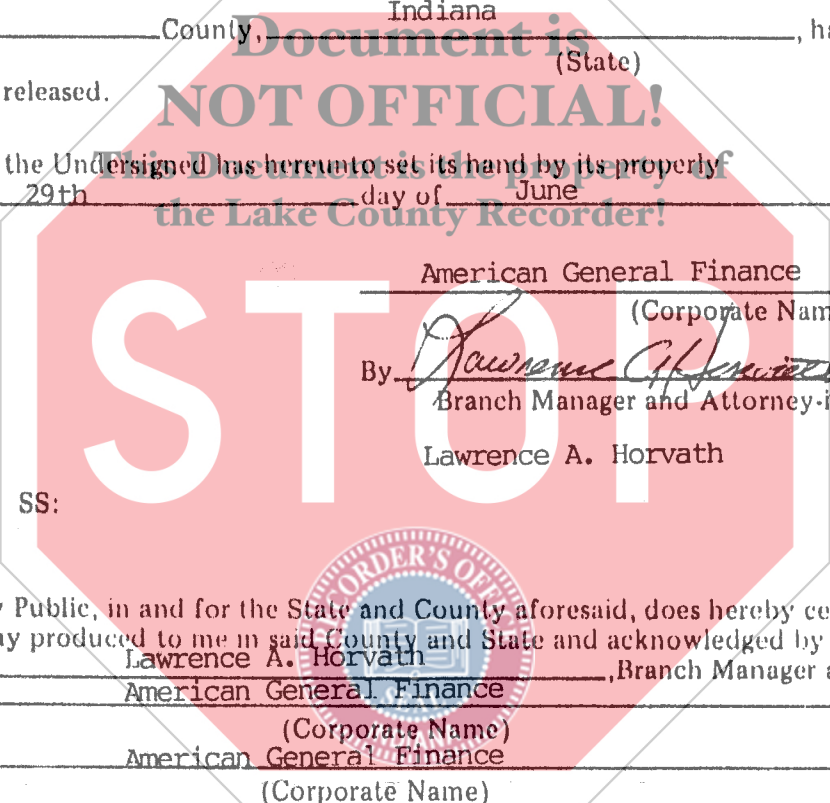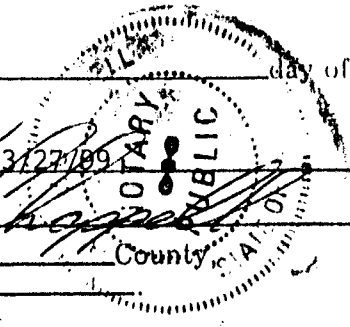
                                        By _[signature]_
                                        Branch Manager and Attorney-in-Fact

                                        Lawrence A. Horvath

STATE OF _____ Indiana _____) SS:
COUNTY OF _____ Lake _____)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the
foregoing Release was this day produced to me in said County and State and acknowledged by
_____ Lawrence A. Horvath _____, Branch Manager and Attorney-in-Fact,
of said _____ American General Finance _____
              (Corporate Name)
to be the act and deed of _____ American General Finance _____
                                (Corporate Name)
and the act and deed of _____ Lawrence A. Horvath _____, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ 29th _____ day of
_____ June _____, 19 98 .

                                        My Commission expires: 3/27/99

                                        [signature]
                                        Notary Public, _____ Lake _____ County
                                        State of _____ Indiana _____
                                                Ann Chappell

This instrument was prepared by _____ Kelli L. Allen _____

                                        [signature] (Signed)

070-00173 (REV. 8-87)

CK#1372