



FILE NO: 9805397

## LIMITED POWER OF ATTORNEY

## KNOW ALL MEN BY THESE PRESENTS:

That I, IRMA RODRIGUEZ a/k/a IRMA LONG, of Lake County, Indiana, being desirous of arranging for the transaction of my business through an attorney in fact, have appointed, named and constituted, and by these presents do name, constitute, and appoint BRUCE LONG, a resident of Lake County, Indiana, as my true and lawful attorney in fact, for me, and in my name, place and stead:

Jay#27-18-359

- (a) To buy, sell, mortgage, encumber, convey, rent, lease, pledge or otherwise dispose of or acquire, by deed with or without warranty, bill of sale, contract or otherwise, the property described in Exhibit "A" ("Property") attached hereto, for cash or upon such terms as said attorney in fact may deem advisable, and to execute appropriate deeds, conveyances or other instruments including contracts, warranty deeds, security deeds, notes, or any documents required by any mortgagee, for that purpose, and;
- (b) To do any other thing or perform any other act, not limited to the foregoing, which I might do in person, to effect the sale, purchase, mortgage, or pledge of the Property.

This power of attorney shall remain effective for the refinance of the property located at 903 9th Ct., Hobart, IN 46342 on June 19, 1998 or until the same is revoked by written instrument recorded in the Office of the Recorder of Lake County, Indiana, or expire automatically after thirty days from the date of this instrument.

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<u></u>	<u>/)</u> day of	Jone	TOTAL DE	1998.					
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IRMA R	ODRIGUEZ	away a K alka IRMA Li	ONG						
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STATE	OF INDIANA								
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**COUNTY OF LAKE** 

personally appeared IRMA RODRIGUEZ a/k/a IRMA LONG and as such acknowledges the execution of the Limited Power of Attorney this 27th and a such acknowledges the execution of the Limited Power of Attorney this 27th and 2

My Commission Expires: 7 - 01 - 200

Notary Public

Resident of

This instrument prepared by David M. Bengs, Attorney at Law.

FILED

JUL 08 1993

SAM ORLICH AUDITOR LAKE COUNTY 000664

Ch# 1372

## "EXHIBIT A"



LOT 48, SPRING DALE THIRD ADDITION UNIT NO. 3, AS SHOWN IN PLAT BOOK 74 PAGE 50, IN LAKE COUNTY, INDIANA.

Document is





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