ONE PROFESSIONAL CENTER 64619
SUITE 216
CHOWN POINT, IN 4890

INDIANA

Prepared by and mail to: Simmons First Mortgage Co. 11101 Anderson Dr., Suite 100 Little Rock, AR 72212

98051797

289108 harris p/o 060398 90.00.-0 MIII: 1

Release of Mortgage

This is to certify that for the value received, the mortgage executed by <u>Blanchie M. Harris</u> to <u>SDonald Webber Mortgage Company, INC</u> dated the <u>24th</u> day of <u>February</u>, 19<u>89</u>, and recorded on the <u>27th</u> day of <u>February</u> 1989 Mortgage recorded <u>024424</u>, Page, in the Recorder's office of <u>Lake County</u>, Indiana:

Lots 5 and 6, Block 2, South Broadway Land Company's Second Broadway Addition to Gary, as shown in plat book 7, page 17, Lake County, IN.

the Lake County Recorder!

ocument is

The lien of the property above mentioned is hereby discharged and released in full this 17th day of June, 19 98.

Given under my hand and seal, day and year above mentioned.

Signature

Printed Rick McGraw, Sr. V.P. To Printed Marty Casteel, V.P.

STATE OF ARKANSAS) COUNTY OF Pulaski)

Before me, a Notary Public in and for said County and State, personally appeared <u>Rick McGraw and Marty Casteel</u>, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 17th day of June 19 98.

and Mario Heust

Signature

PUBLIC PUBLIC SHIRING PUBLIC SHIRING

10.10