

SATISFACTION OF MORTGAGE

Loan No: 16563

TIIIS CERTIFIES, that a certain mortgage executed by Justin Cozart, Individually, to BANK CALUMET, National Association, Hammond, Indiana, dated the 4th day of August, 1997, in the amount of \$45,800.00, and recorded as Document 97052265, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

The North 50 feet of Lot 6, Block 4, Hartman's Gardens Second Addition to Hammond, as shown in Plat Book 16, Page 9, in Lake County, Indiana.

a/k/a 6722 Parrish, Hammond, Indiana 46323

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 26th day of May, 1998.

ATTEST:

Michael A. Lugar Vice President

Mortgage Loan Department

BANK CALUMET, National

This Document is the Terrence J. Farrell Senior Vice President

the Lake County Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 20th day of May, 1998, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

This instrument Prepared by

Terrence J. Farrell Senior Vice President

Mortgage Loan Department

WITNESS MY HAND and official seal.

øan C. Bukowski Lake County

GORRAL

Q6 Robin Hood Blvd.

Schererville, IN 46375

Attention: Wanda

HOLD FOR FIRST AMARIDAN MILE F24180#4