

98051748

INDIANA  
COUNTY  
RECORD

20 JUL - 9 11:10 AM '98

**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to

mortgage executed by **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**  
**JAVIER DIAZ AND LINA DIAZ**  
HUSBAND AND WIFE

that certain

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated **MAY 4TH, 1998**  
described real estate, to wit:

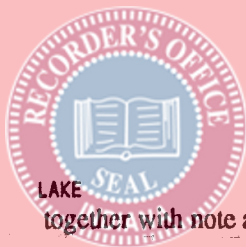
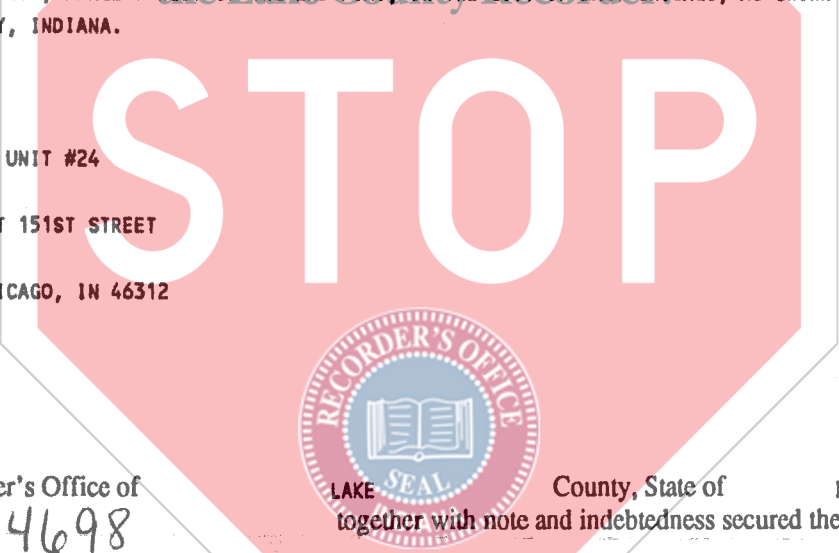
as  
conveying the following

**LOTS 22 AND 23 BLOCK 5, SUBDIVISION OF THE NORTH 1320 FEET OF THE WEST 1317.5 FEET OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 11, IN LAKE COUNTY, INDIANA.**

PARCEL # 30-153-21 & 22 UNIT #24

PROPERTY ADDRESS: 616 WEST 151ST STREET

EAST CHICAGO, IN 46312



and recorded in the Recorder's Office of  
Document No. **98034698**

**LAKE** County, State of **INDIANA** as  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this **4TH** day of **MAY**, 19 **98**.

City Mortgage, Inc.

*Wendy K. Costino*

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

*Jennifer Benninghoff*  
JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

**HOLD FOR FIRST AMERICAN TITLE**

**F23939**

FA  
12/30/98

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 4TH day of MAY, 1998.

*Kathleen M. Ries*

NOTARY PUBLIC

My Commission Expires:

3-31-99

Document is  
**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder!

"OFFICIAL SEAL"  
KATHLEEN M. RIES  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

**STOP**

