

98051720

Security Federal Bank, a FSB  
Attn: Payoff Department  
P.O. Box 657  
St. John, IN 46373  
Acct. # 213154

**1497166 ARA RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by KENNETH L. VANDER LUGT AND CAROL LYNN VANDER VUGT, HUSBAND AND WIFE.  
on this date MARCH 25, 1992 recorded in Document No. 92018802 of LAKE County, in the  
State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY,  
INDIANA, A UNITED STATES CORPORATION, by instrument MARCH 25, 1992 and recorded in Document  
No. 92018803 in the Records of LAKE County in the State of INDIANA on this date MARCH 30,  
1992 has been fully paid, satisfied and released this date MAY 11, 1998.

Document is  
**NOT VALID**  
This Document is the property of  
the Lake County Recorder  
BY: Jerry Gomez  
**JERRY GOMEZ, Asst. Vice President**

ATTEST:

BY: Sharon Molnar  
**SHARON MOLNAR, Secretary**

STATE OF INDIANA )  
                          ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared **JERRY GOMEZ,**  
**Asst. Vice President** and **SHARON MOLNAR, Secretary** of **SECURITY FEDERAL BANK, a FEDERAL**  
**SAVINGS BANK of LAKE COUNTY, INDIANA,** who are personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument as such **Asst. Vice President,** and **Secretary** acknowledge the  
execution of the annexed **Release of Mortgage** and delivered the said instrument as their free and voluntary act and  
as the free and voluntary act of the said **SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE**  
**COUNTY, INDIANA,** for the uses and purposes therein set forth and caused the Corporation Seal of the said to  
thereto attached.

Given under my hand and Notary Seal this date June 30, 1998

Beverly A. Grattan  
**BEVERLY A. GRATTAN, Notary Public**

County of Residence: Lake  
My Commission Expires: April 14, 2000

This instrument prepared by: **JERRY GOMEZ, Asst. Vice President**

THE SOUTH HALF OF THE EAST 566.6 FEET OF THE WEST 1226.6 FEET OF THE SOUTH 153.76  
FEET OF THE 307.52 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE TOWN OF HIGHLAND,  
LAKE COUNTY, INDIANA.

10.00  
CM  
MT

Chicago Life Insurance Company