ACCESS RIGHTS ONLY

MARRANTY DEED

Project F-200-1(002)
Code 1772

Parcel 96 Page 1 of 2

THIS	INDENTURE	WITNESSETH,	That	NORTHERN	INDIANA	FEDERAL	CREDIT	UNION		
of _	LAKS of Indian	Cou	inty, n cons	in the Sta sideration	of F	Indiana ive Hundi	ed and	_ Convey a No/100	and Warrant	to the
ackno		che following	desc	***************************************	ıts, eas	Do ements, a	llars,	th e rece ip	t whereof is	•

For the purposes of establishing a limited access facility, the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as U.S.R. 30 and as Project F-200-1(002)), to and from the owners' abutting lands, along the line described as follows: Commencing at the southwest corner of Section 20, Township 35 North, Range 7 West, Lake County, Indiana; thence North 0 degrees 00 minutes 35 seconds East 2,551.04 feet along the west line of said section to the prolonged south boundary of U.S.R. 30; thence South 89 degrees 19 minutes 00 seconds East 40.00 feet along the prolonged boundary of said U.S.R. 30 to the point of beginning of this description, which point is where the east boundary of Lake Park Avenue meets the south boundary of said U.S.R. 30; thence South 89 degrees 19 minutes 00 seconds East 578.66 feet along the boundary of said U.S.R. 30 and terminating on the east line of the owners' land; HOWEVER, the owners and their successors in title shall have access rights to a local service road where the owners' land abuts upon the following-described lines: The north line of Lots 2, 3, and 4 and the west line of Lot 2 in the Resubdivision of Lot 1, Lake Park Subdivision, a subdivision in the Northwest Quarter of the Southwest Quarter of Section 20, Township 35 North, Range 7 West, Lake County, Indiana, the plat of which is recorded in Plat Book 52, page 78 in the Office of the Recorder of Lake County, Indiana. The above described access control line restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

Paid by Warrant No. 15701669

Deted 536-98

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 29 1998

SAM ORLICH AUDITOR LAKE COUNTY Dana Childe

Dana Childress-Jones
Attorney at Law

This Instrument Prepared by

Attorney at Law

February 8, 1996, TFS

Interests in land acquired

indianapolis, IN 46204-2217

Indiana Department of Transportation

for State Highway by the

100 North Senate Avenue

Man

 Project
 F-200-1(002)

 Code
 1772

 Parcel
 96

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 2 of 2

Land and improvements $\frac{5}{2}$ —0— , Damages $\frac{5}{2}$ 500.00 : Total consideration $\frac{5}{2}$ 500.00 The grantor shall clear and convey free of all leases, licenses, or contract sales pertaining to the particular interest in said rights as conveyed. It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all interests in the lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s). IN WITNESS WHEREOF, the said _____GRANIORS have hereunto set their hands and seal, this 2/8 day of Coril, 1998. NORTHERN INDIANA FEDERAL CREDIT UNION thesident (Seal) BY: PRESIDENT DOSEATMENT IS SANDRA HELLER (Seal) Printed Name and Title Printed Name and Title (Seal) This Document is the property of (Seal)the Lake County Recorder! County, ss: STATE OF INDIANA, LAKE Before me, the undersigned, a Notary Public in and for said County and State, this day Northern Indiana Federal of Apr. L 21 , 1998; personally appeared the within named Credit Union, BY: SANDRA HELLER, PRESIDENT Grantors in the above conveyance, and acknowledged the same to be a voluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal. DORNE MALE DORRIS M. Notary Public PARY JAKE COUNTY My Commission expires _ County of Residence ____ MA CLUMINAMIAN SY DEC 40 SET STATE OF INDIANA, ____ Before me, the undersigned, a Notary Public in and for said County and State, this day Northern Indiana Federal of ______, 19 ; personally appeared the within named Credit Union, BY:

the same to be ___a voluntary act and deed, for the uses and purposes herein mentioned.

_____ Grantor__ in the above conveyance, and acknowledged

County of Residence