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MONITOR

LOAN #: 808921
POOL #: MM05984
RBMG LOAN #: 035825

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation
unto Mellon Mortgage Company
mortgage originated by CasBanc Mortgage, Inc.
executed by
TAMMY G. FISHER

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 11/21/97 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 97081214
BOOK/ PAGE/ recorded on 11/26/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
<< SEE ATTACHED >>

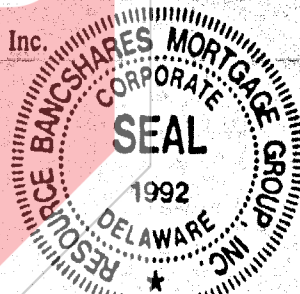


IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by A. Holman its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Wendy Jones its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Wendy Jones
Wendy Jones
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
A. Holman
A. Holman
Assistant Vice President

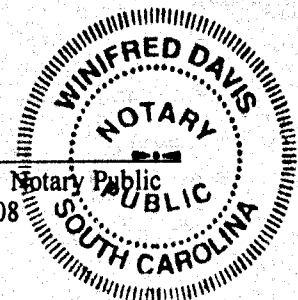


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
A. Holman whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 18, 1998

Winifred Davis
Winifred Davis
My Commission Expires: 03/23/2008



Prepared by & return to:
X.BLAKEY
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4748
06/18/1998 MEL115/98C 05/98

12.00
cm
Ch # 716854

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LEGAL DESCRIPTION:

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 21, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND P.M.; THENCE SOUTH ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21 A DISTANCE OF 1415.3 FEET TO A POINT IN THE CENTERLINE OF COUNTY ROAD 330 (OLD LINCOLN HIGHWAY); THENCE NORTHEAST WITH AN INTERIOR ANGLE OF 72 DEGREES 08' 30" ALONG SAID CENTERLINE OF COUNTY ROAD NO. 330 A DISTANCE OF 1597.45 FEET TO POINT OF BEGINNING; THENCE CONTINUING NORTHEAST ON THE LAST DESCRIBED LINE A DISTANCE OF 160 FEET TO A POINT IN THE CENTERLINE OF COUNTY ROAD NO. 330 WHICH POINT IS ON THE WEST LINE OF ANDER'S REAL ESTATE; THENCE NORTHWEST WITH AN INTERIOR ANGLE OF 93 DEGREES 24' A DISTANCE OF 365 FEET TO A POINT; THENCE WEST WITH AN INTERIOR ANGLE OF 104 DEGREES 27' 30" A DISTANCE OF 74.34 FEET TO A POINT; THENCE SOUTH WITH AN INTERIOR ANGLE OF 90 DEGREES PARALLEL WITH AND 187 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND P.M. A DISTANCE OF 250.39 FEET TO A POINT; THENCE WEST WITH AN EXTERIOR ANGLE OF 90 DEGREES A DISTANCE OF 25 FEET TO A POINT; THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 7 WEST A DISTANCE OF 30.92 FEET TO A POINT; THENCE SOUTHEAST A DISTANCE OF 127 FEET TO THE PLACE OF BEGINNING, LAKE COUNTY, INDIANA.

