

6800275551
1009

PREPARED BY:
Angela Mulkey

1408 N. PENNSYLVANIA STREET

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800275551

NAME:
ADDRESS:
CITY & S



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Green Tree Financial Servicing Corporation
34387 Plymouth Rd
Livonia, MI 48150

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED November 6, 1997, EXECUTED BY
RONALD C. WITTALA AN ADULT

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202
AND RECORDED IN LIBER PAGE(S) Lake COUNTY RECORDS

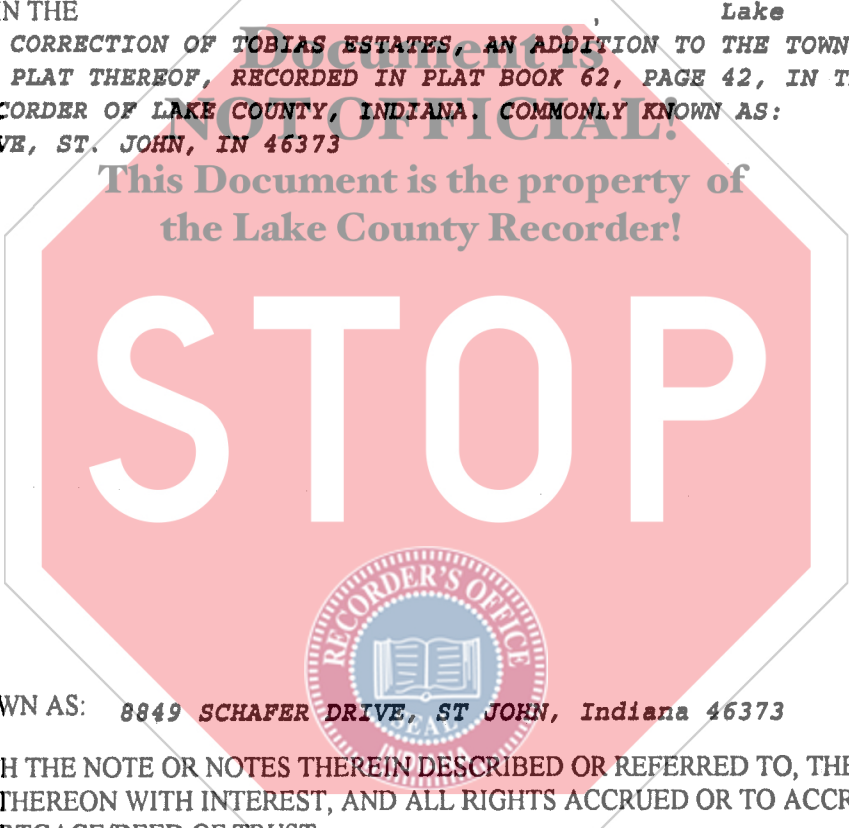
Plat # 9707790

STATE OF Indiana DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE Lake COUNTY,

LOT 3 IN PLAT OF CORRECTION OF TOBIAS ESTATES, AN ADDITION TO THE TOWN OF
ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 62, PAGE 42, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS:
8849 SCHAFFER DRIVE, ST. JOHN, IN 46373

98051571



COMMONLY KNOWN AS: 8849 SCHAFFER DRIVE, ST JOHN, Indiana 46373

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA
COUNTY OF MARION

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON November 6, 1997 BEFORE ME,
(DATE OF EXECUTION)

BY: Angela Mulkey
ITS: VICE-PRESIDENT

Angela Mulkey

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY:
ITS:

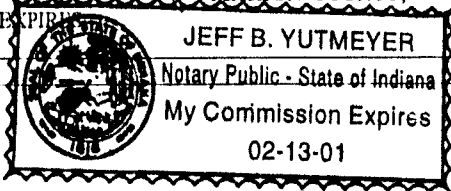
WITNESS:

NOTARY PUBLIC

Jeff B. Yutmeyer

MARION COUNTY,

MY COMMISSION EXPIRES



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11.00
cm
#588601
324405