RELEASE OF MORTGAGE

1/25613 PIF 5-26-98
For a valuable consideration it is hereby certified that a mortgage executed by RANDY LEE JORDAN
to LAKE MORTGAGE COMPANY, INC.
on the 25TH day of MARCH , 19 92 securing the
principal sum of SIXTY TWO THOUSAND ONE HUNDRED TWENTY FOUR AND ON POllars
(\$ 62,124.00), which mortgage was duly recorded in mortgage book
Page Document # 92018460 in the office of the Recorder of
LAKE County, Indiana on the 27TH day of MARCH
19 92 is hereby released and satisfied.
In Witness whereof, said Corporation has caused this release to be executed and it's
corporate seal to be affixed, by it's duly authorized officers on the 17TH day of
JUNE 19 98 TO THE TOTAL
STAR BANK N A SUCCESSOR BY MERGER TO
This Docume GREAT FINANCIAL BANK, FSB SUCCESSOR
BY MERGER TO LINCULN SERVICE
the Lake CMORTGAGE CORP EKA LINCOLN SERVICE CORPORATION
CORFORATION
CHARLOTTE SPEER/VICE PRESIDENT
CHARLOT III SPEER VICE PRESIDENT
STATE OF KENTUCKY
COUNTY OF DAVIESS GREGG SPEER/VICE PRESIDENT
I, the undersigned notary public and for the county and the State aforesaid, do hereby
certify that CHARLOTTE SPEER and GREGG SPEER, VICE PRESIDENTS of STAR BANK
N.A., whose name is subscribed to the foregoing instrument as Officers appeared before me this

I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that CHARLOTTE SPEER and GREGG SPEER, VICE PRESIDENTS of STAR BANK N.A., whose name is subscribed to the foregoing instrument as Officers appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, the Corporate Seal of said Corporation to be hereto attached.

Mary Ann Tanner

My commission expires 6/7/99

Given under my hand and notarial seal this 17TH day of JUNE

PREPARED BY: MARY ANN GREENWELL WHEN PERCAPPED PETUPN TO

WHEN RECORDED RETURN TO: STAR BANK MORTGAGE

4801 FREDERICA ST., P.O. BOX 20005

OWENSBORO, KY 42304-0005

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10pm Cx#550768

Notary Public