FMG #: 0005146665

CARRIE L KLUTH

NAME: KENNETH W JURGENS P/O DATE: 06/08/1998

THIS INSTRUMENT PREPARED BY:

11200 W PARKLAND AVE DEPT 2602

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

FLEET MORTGAGE GROUP, INC.

MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

KENNETH W JURGENS 1570 177TH ST

HAMMOND, IN 46324

805146

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**RELEASE OF MORTGAGE** 

THIS CERTIFIES that a certain mortgage executed by KENNETH W. JURGENS			to
CALUMET SECURITIES CORPORATION		ပ္သ	) pm
dated <u>February 26th</u> , 19 <u>93</u> , and recorded on <u>03/01/1993</u>	77 S	- In	Mortgage
Record, page, and/or Instrument #9300	13323	_ ,	
of the records in the office of the Clerk ofLAKE	* 5 ***		County
INDIANA is hereby fully released and satisfied.	)		
LAST ASSIGNED TO FLEET MORTGAGE CORP. FFICIAL!		င့်သ	
This Document is the property of			
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by i			
being thereto duly authorized, this <u>16th</u> day of <u>June</u> , 19 98.	ts prope	r otti	cers, they
build though authorized, this, 19, 19,			
FLEET MORTGAGE CORP.			
	111111	111111	1111
	MORT	UNG	E
	6 18	72	191
Allia Jasinski	CORP		
ZECIA JASINSKI WILLIAM R BUEGE ASSISTANT SECRETARY VICE PRESIDENT	<b>\SF</b>	AL	LIMP HITTER
ABBIGIANT SECRETARY	HINOS	-	MARIN
State of WISCONSIN	H	CARO	Tillin.
County of MILWAUKEE	******	111111	
Before me, the undersigned, a Notary Public in and for said County and State this	l6th (	lay of	f
June , 19 98 , personally appeared WILLIAM R BUEGE			
and LECIA JASINSKI , the VICE PRESIDENT			
and ASSISTANT SECRETARY respectively, of			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
FLEET MORTGAGE CORP.			
who as such officers for and on its behalf acknowledged the execution of the foregoing ins	strument	t.	
Witness my hand and Notarial Seal			
My commission expires: 01/20/2002			

GALINA SHKLOVER

IN\_REL (041)

**Notary Public** 

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109m Ctat 9168