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FMG #: 0008355970
NAME: RONALD A KRANZ
P/O DATE: 06/01/1998

THIS INSTRUMENT PREPARED BY:
NAKITA HARDRICK
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
RONALD A KRANZ
2712 DREXEL DRIVE
HOBART, IN 46342



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RONALD A KRANZ AND REBECCA L KRANZ,
HUSBAND AND WIFE, BOTH OF ADULT AGE to

UNION FEDERAL SAVINGS BANK

dated November 10th, 19 89, and recorded on 11/21/1989 in Mortgage
Record _____, page _____, and/or Instrument # 69584,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

"LAST ASSIGNED TO FLEET MORTGAGE CORP." 80084

**This Document is the property of
the Lake County Recorder!**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 9th day of June, 19 98.

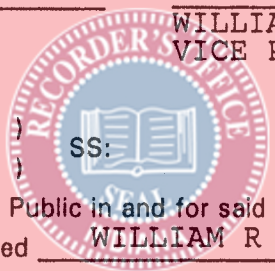
FLEET MORTGAGE CORP.

CARL L GOETZ
ASSISTANT SECRETARY

WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN
County of MILWAUKEE



Before me, the undersigned, a Notary Public in and for said County and State this 9th day of
June, 19 98, personally appeared WILLIAM R BUEGE

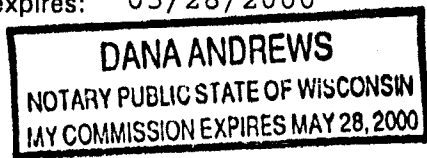
and CARL L GOETZ, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000



DANA ANDREWS
Notary Public

IN_REL (041)

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CR# 6049168*