## TICOR TITLE INSU RANCE

Return To 1727 Beech Dr. Crown Point, IN 46307 This Indenture Wi nesseth WARRANTY That Lakewood, Inc. of \_\_\_\_\_ Lake \_\_\_\_\_ County, at ! State of Indiana CONVEY AND WARRANT To Robert J Defenser and Emma Defenser husband and wife of Lake County, in the State of Indiana OULY ENTERED FOR TAXATION SUBJECT TO ty, in the the following described REAL ESTATE in\_\_\_\_Lake\_\_\_\_\_ State of Indiana, to-wit: JUL 0 6 1998 LEGAL DESCRIPTION IS NOT OFFICIAL! SAM ORLICE That part of Lot 10 in Prairie View - Unit 1, an addition OR LAKE COUNTY Point, as per plat thereof, recorded in Plat Book 82 page 20, in the office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northwest corner of said Lot; thence South 90 degrees 00 minutes 00 Beconds East, 37.25 feet; thence South 00 degrees 00 minutes 00 seconds East 140.00 feet; thence North 90 degrees 00 minutes 00 seconds West, 37.25 feet thence North 00 degrees 00 minutes 00 seconds West, 140.00 feet to the point of beginning, in the City of Crown Point, Lake County, Indiana. END OF SCHEDULE , Key No. 9-506-10 - Affects captioned premises and other real estate. Subject to real estate taxes for 1998, due and payable in 1999, and thereafter. Subject to all covenants, conditions, liens, restrictions and easements of record. **Gross Tax** The undersigned officer of said corporation does hereby swear and affirm that there are no Indiana gross income due or payable at this time as a result of this conveyance. IN WITNESS WHEREOF, The said \_\_\_Lakewood. Inc. Has hereunto set their Hand and seal this 24th day of June 1998 Lakewood, Inc. (SEAL) By: Mark Harwood, President (SEAL) (SEAL) (SEAL) (SEAL) STATE OF INDIANA, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Landewbbld [ I hld | Mark Harwood, President of Lakewood, Inc. who acknowledged the execution of the foregoing Deed to be\_their\_\_voluntary act and deed. WITNESS, my hand and \_\_\_ Seal this \_ 24 \_ day of \_ \_ June My commission expires  $\underline{\phantom{0}} \underline{\phantom{0}} \underline{\phantom{0}$ Notary Public County of Residence. Lake Mail Tax Statements to. 1727 Beech Dr., Crown Point, IN 46307 This instrument prepared by <u>Mark Harwood</u> 000280

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Ticor-M.O.