Tronsof 220265

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

## Mail tax bills to:

10015 Fillmore Ct.

## WARRANTY DEED Key No. 23-154-13

CHISTINDENTORE WITNESSETH, That

James M. Siple and Jamie L. Siple, husband and wife

l"G	rantor"	of	Lake
1 6	rantor	OT	

County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO

Vasilia S. Ferentinos	/// C == = A = 2 // N			
of Lake County in the State of	("Grantee") Indiana			
in consideration of One Dollar and other valuable consideration, the following described real estate in Lake				
The real estate and premises commonly known Lake County, Indiana, more particularly desc	as 10015 Fillmore Ct., Crown Point, cribed as follows, to-wit:			
Lot 13 Indian Ridge Addition Unit 3, Block of plat thereof, recorded in Plat Book 67 page recorded in Plat Book 68 page 56, in the Off Indiana.	10. as amended by corrected plat			
Subject to real estate taxes for 1997 payable delinquency and penalty, if any, and all reapayable thereafter.	illestate taxes due and			
payable thereafter. the Lake Count  Subject to recorded liens, encumbrances, eas and drains, highways and legal rights of way disclosed by an accurate survey or inspection	sements, restrictions, ditches  y, and mathers which would be on of Meacerphilips ANATION SUBJECT TO  JUL O			
Dated this lst day of July, 1998  (Signature) Acres M. Color	AUDITOR LAKE COUNTY			
(Signature) James M. Siple (Printed Name) Jamie L. Siple				
(Signature)	(Signature)			
(Printed Name)	(Printed Name)			
STATE OF INDIANA , COUNTY OF LAKE	SS:			
Before me, the undersigned, a Notary Public in and for said County and State, this <u>lst</u> day of <u>July, 1998</u> personally appeared: James M. Siple and Jamie L. Siple, husband and wife and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.				
My commission expires: 10/24/2000 Signature _	son men			
Resident of County Printed _G	loria Miller , Notary Public			
This instrument prepared by Thomas K. Hoffman, Crown Point, IN Attorney at Law Attorney Identification No. 7731-45  MAIL TO:				
	O COPYRIGHT 1997, HE ALEN CODY, HINDIANA BASHS SOCIATION, INC. (REV. 2/98)			