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SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

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KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$8,900.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID LEE COOMER, AND LINDA L COOMER, HUSBAND AND WIFE
Original Mortgagee: COLONIAL MORTGAGE COMPANY OF INDIANA, INC
Dated: NOVEMBER 18, 1968
Document #: 775149
Book #: 1725
Page #: 275
Recording Date: NOVEMBER 22ND, 1968
County/City: Lake
Property Address: 4345 TOMPKINS ST GARY
State: IN
Parcel Identification #: 013901010008
POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08-22-84

By: WATERFIELD MORTGAGE COMPANY, INC.
ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 19TH day of JUNE, 1998.

State of Indiana)
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 19TH day of JUNE, 1998.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: KAREN WILSON
When recorded return to: Waterfield Mortgage Company
P.O.Box 1289
Fort Wayne IN 46897-0165

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10.00
CA
CF# 132695