

98050642

98 JUL -6 AM 9:00

RECORD AND RETURN TO:
CENDANT MORTGAGE CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 97C38E
ID: 460110092

ASSIGNMENT OF DEED,
OF TRUST OR MORTGAGE

LOAN #: 5624473
NAME : BEHNKE
STATE OF : IN
COUNTY OF: LAKE

KNOW ALL MEN BY THESE PRESENTS, THAT *CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY A CORPORATION EXISTING UNDER THE LAWS OF THE FOR VALUABLE CONSIDERATION
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC.
2711 NORTH HASKELL AVE., SUITE 1000
DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/01/07
AMOUNT: \$56,000.00

EXECUTED BY: ROBERT J BEHNKE
SUSANNE J BEHNKE

CLERKS FILE OR INSTRUMENT NO: 98002620 RECORDED DATE: 980112
BOOK: VOLUME: PAGE:
ADDRESS: 821 EAST CLEVELAND HOBART LAKE IN 46342

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

*FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/05/98

WITNESSED BY : Elwyn Dahlquist
ELWYN DAHLQUIST

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY : Dolores Lauria
DOLORES LAURIA
ASSISTANT VICE-PRESIDENT
Melissa Siegel
MELISSA SIEGEL
ASSISTANT SECRETARY

PREPARED BY : Brian Hill
BRIAN HILL
6000 ATRIUM WAY
MT LAUREL, NJ 08054



STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/05/98 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
DOLORES LAURIA AND MELISSA SIEGEL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Nancy Wootten
NOTARY PUBLIC

NANCY WOOTTEN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 08/28/2001

1200 Km

CK# 313411

amounts advanced pursuant to the insured mortgage to assure compliance with laws or to protect the lien of the insured mortgage prior to the time of acquisition of the estate or interest in the land and secured thereby and reasonable amounts expended to prevent deterioration of improvements, but reduced by the amount of all payments made; or

(iii) the amount paid by any governmental agency or governmental instrumentality, if the agency or instrumentality is the insured claimant, in the

to examination under oath by any authorized representative of the Company, and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Policy, which reasonably pertain to the loss or damage. Further, if requested by any authority

Lawyers Title Insurance Corporation

5624473

LOAN POLICY SCHEDULE A

CASE NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	POLICY NUMBER*
63792	January 12, 1998 at 11:25 A.M.	LOAN \$56,000.00 OWNERS \$70,000.00	SIMULTANEOUS LOAN 135-02-081776 OWNERS 136-01-073499

1. NAME OF INSURED:

PHH Mortgage Services Corporation, its successors and/or assigns

2. THE ESTATE OR INTEREST REFERRED TO HEREIN IS AT DATE OF POLICY VESTED IN:

Robert J. Behnke and Susanne J. Behnke, husband and wife

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED IN THIS SCHEDULE AND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE IS:

fee simple

4. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

Mortgage from Robert J. Behnke and Susanne J. Behnke to PHH Mortgage Services Corporation dated January 7, 1998 and recorded January 12, 1998 as Instrument No. 98002620. To secure the principal sum of \$56,000.00. FNMA/FHLMC Form

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

Lot 1, Emil Scharbach's Resubdivision, except the East 14 feet thereof, also the North end of Lots 4 and 5, Block 6, Earle and Davis Addition to Hobart, more specifically described as follows: Beginning at the Northeasterly corner of Lot 5, thence Southerly along the Easterly line of Lot 5 a distance of 18 feet; thence Westerly a distance of 101.56 feet to a point on the Westerly line of Lot 4, said point being 35 feet
CONTINUED


Countersignature Authorized Officer or Agent

kg /ks 02/20/98

Issued at Crown Point, IN cw
Form No. 035-0-099-0001/2

THIS POLICY IS INVALID UNLESS THE COVER SHEET AND SCHEDULE B ARE ATTACHED.