98050578

Selection before Length County FR 10. County

98 JUL -6 111 8: "

MCPRIS W. Office.

DISCHARGE OF MORTGAGE

	By These Presents, The					
COMMERCIAL CRED	IT LOANS, INC. 57	60 Broadv	way Merri	llville	,In,46410_	, ("Mortgagee")
does hereby certify, that		pearing the da	ne of JULY			
RAUL GARCIA A						in the office of the
Register/Clerk of		County in Ir	istrument #_	92047484	4 Boo	k,
Page on JULY			_		loes hereby co	nsent that the same
may be discharged of re	ecord.	cum	ent 1	S		
Witness the hand	d and seal of Mortgage	e by its duly	authorized o	fficer this	24+12v of	June.
199 X	TVUI	OFI				,
170.	This Docus	ment is	the pro	perty	of	
	the Lak	e Couo	MERCIAL	CREDIT	LOANS, INC	(Mortgagee)
)	1	
		В	ly:	RUCI	- B	Tyler
		N	Name/Title: A	Asst. Vice	President	
m	miliant					
STATE OF MO	TRY CINCI					
1/s	n. mrd	SS.				
COUNTY OF 7	intile;	TUTTER!	S COLUMN TO THE STATE OF THE ST			
		TIO LO				
24	h Too	made		,		_
On this	day of June.	190 .b	efore me per	sonally apr	peared the abo	ive named
Deyce 1	day of June. B- Ty ler.	7557.	VICE H	KESIA:	ff th, and ac	knowledged having
prepared and executed	the foregoing instrum	ent as the free	act and dee	d of Mortg	gagee.	SIN V. NEW
	2 2 2	. 1		11	1 0	BIN
My Commission Expir	res: 09/25/0	/(Dolun	J. 1.	ewion	NOTABY 2
			/	ľ	Notary Public	
Prepared hy	: CHESAPEAKE APPR	AISAL & SET	TLEMENT S	ERVICES		PUBLIC
repared by	ATTN: RELEASE CO	MPLIANCE U	TINU			10/10/10
	1190 WINTERSON RO					GO COUNTY
Davit Gangta	LINTHICUM, MARY	LAND ZIU9U			14076	• • • • • • • • • • • • • • • • • • • •
RAUL GARCTA		/ \			14276	100560

IN 29618-5 2/98

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