98050574

STATE OF BUILDING FILLS FOR THE COURT OF THE

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## **DISCHARGE OF MORTGAGE**

Know All Men By These Presents, That Commercial Credit Loans  does hereby certify, that a certain Mortgage bearing the date of 2-12-98  Joe Lee Foster Ruthie Mae Oneal As Joint Forms to the survive of and recorded in the office of Register/Clerk of Lake  County in Instrument # 98011341  Book Page on 2-17  , 98 is paid and satisfied; and Mortgagee does hereby consent that the smay be discharged of record.	d by f the
Witness the hand and seal of Mortgagee by its duly authorized officer this 17th day of June, 1998,	
This Document is the property of the Lake County Comercial Credit Loans (Mortga	agee)
By: Oyce B. Lyler  Name/Title: Asst. Vice President	
COUNTY OF Howard SS.	
On this 17th day of Suce ,1998, before me personally appeared the above named  Assure Possiden t , and acknowledged he	aving No.
Prepared by: CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES ATTN: RELEASE COMPLIANCE UNIT 1190 WINTERSON ROAD, SUITE 170 LINTHICUM, MARYLAND 21090	***
JOE L FOSTER 201: IN 29618-5 2/98 13	
10.00	
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