98050572

93 JUL - 5 MI 8: 73

MORPIO W. CO. DISCHARGE OF MORTGAGE

COMMERCIAL CRI does hereby certify, th						, ("Mortgagee")
JOHN H JAMES						the office of the
Register/Clerk of			in Instrument # 9		Book_	•••••••••••••••••••••••••••••••••••••••
Page on _MA' may be discharged of i			ment is		reby cons	ent that the same
_	d and seal of Mor	gagee by its	fuly authorized of	fficer this 24th	day of	Sune,
1998.			is the proj			
	the L	ake Cou	COMMERCIAL	CREDIT LOA	NS, INC	(Mortgagee)
	C	Т	By:Name/Title: A	ayce B. Asst. Vice Preside	ent	ler
STATE OF						
COUNTY OF H	whed	- John	RSO			
On this 244	By of Jan	2. 1998	, before me per	sonally appeared	the above	named
Dayce	3. Tyler	· 14551	vice te	sident.	and ackn	owledged having
prepared and executed	the foregoing ins	trument as the	free act and deed	of Mortgagee.		Janes Land
My Commission Expi		5/01	Bobin	V. New Notary Po	tow	NOTARY 2
Prepared by	: CHESAPEAKE A ATTN: RELEAS 1190 WINTERSO LINTHICUM, M	E COMPLIAN ON ROAD, SUI	CE UNIT TE 170	·	1	PUBLIC PUBLIC
VAP A MHOT.	ANNAH JAMES			20813	2 14-2	
IN 2061 R.F. 2/98		\wedge				

10.00 Cle# 1427 4 504002