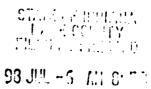
98050568



Hampin He no

DISCHARGE OF MORTGAGE

	en By These Presents, T				
	EDIT LOANS INC.57				, ("Mortgagee")
	that a certain Mortgage				
	SAVANNAH JAMES				the office of the
Register/Clerk of			ument # <u>950417</u>		
	ıly 25th . 1995	is paid and satisfic	ed; and Mortgagee	does hereby con	sent that the same
may be discharged o		ocume			_
Witness the h	and and seal of Mortga	gee by its duly aut	horized officer this	s 24 th day of _	June,
1998	NUI	OFFI	CIAL:		
	This Docu	ment is the	e property	of	
/	the Lal	COLICONME	RCIAL CREDII	LOANS, INC.	(Mortgagee)
	S	Ву:	\cap	B. Ly	ler
STATE OF	1ARY IGNE	-)			
COUNTY OF		SS.			
On this $\partial 4$	Hay of Sine	1998 , befo	re me personally a	appeared the abov	e named
JOYCE	B. TyleR.	ASST. Vic	e Paesid	ent, and ack	nowledged having
,	ted the foregoing instru	SECTION AND A SECTION AND ASSESSMENT OF THE PERSON OF THE			- salas
My Commission Ex	1-	101 G	John V.	Sew low Notary Public	NOTARY 2
Prepared	by: CHESAPEAKE APP ATTN: RELEASE C 1190 WINTERSON I LINTHICUM, MAR	OMPLIANCE UNI ROAD, SUITE 170	T	S	PUBLIC PUBLIC
JOHN H JAMES IN 29618-5 2/98		\uparrow			218511

10.00 cm U# 14274 503943