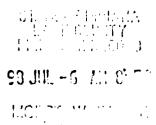
98050566



## **DISCHARGE OF MORTGAGE**

|                                   | y These Presents, That  |                        |                           |                  |
|-----------------------------------|---|------------------------|---------------------------|------------------|
| _COMMERCIAL_CREDI                 | T LOANS, INC. 7560 Br   | oadway Merrillv        | ille, IN, 46410 .         | ("Mortgagee")    |
| does hereby certify, that         | t a certain Mortgage bearing  | the date of MAY. 30    | 1996 and made a           | nd executed by   |
| GEORGE GLINOS                     | PATRICIA A GLINOS   |                        | and recorded in the       | he office of the |
| Register/Clerk of                 |   | y in Instrument # 960  | 36970 Book                |                  |
| Page on JUNE                      | 3rd , 1996 is paid an   | nd satisfied; and Mort | gagee does hereby conser  | nt that the same |
| may be discharged of rec          | NOTO  | FFICIA                 | C!                        |                  |
| Witness the hand                  | and seal of Mortgagee by its  | duly authorized office | er this 24 day of         | Sunc             |
| 1998                              |   | unty Record            | er!                       |                  |
|                                   | CT  | By: Ou                 | ce B. Jule                | _ (              |
| . 200                             |   | Name/Title: Asst.      | . Vice President          |                  |
| STATE OF 7/1ar                    | -41Gnd  | THE RECORD             |                           |                  |
| STATE OF                          | ward Sss  |                        |                           |                  |
| On this 2447 da                   | ay of June, 1998  | , before me persona    | ally appeared the above m | amed             |
| Joyce B-                          | Tyler . Ass.  | T Vice PRES            | Sicle 0 + and acknow      | vledged having   |
|                                   | e foregoing instrument as the   |                        |                           |                  |
| My Commission Expires             |   | Bolin V                | Notary Public             | NOTARY E         |
| A 1                               | CHESAPEAKE APPRAISAL &<br>ATTN: RELEASE COMPLIAN<br>190 WINTERSON ROAD, SUI<br>LINTHICUM, MARYLAND 2: | CE UNIT<br>ITE 170     | ICES                      | PUBLIC PUBLIC    |
| Jeorge Slinos)<br>1N 29618-5 2/98 | $\uparrow$  |                        | 14276 - 1235              |                  |

10.00 CM Ur#14276 302926