(E) Chlongo Title Insurance Company

98049412

93 JUL - 1 701 ST

H498134 W

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT	is made by SILVER MORTGAGE BANCORP, INC.
a corporation (hereinafter refe	rred to as the "Assignor"), to <u>NORTH AMERICAN MORTGAGE COMPANY</u> ,
	having its principal place of business in <u>SANTA ROSA</u> , (hereinafter referred to as the "Assignee").
	ASSIGNMENT:
	ASSIGNATERY:
	good and valuable consideration, receipt whereof is hereby acknowledged, hereby
	y grants, transfers and assigns to the Assignee the Assignor's entire right, title and ortgage entered into on the 22ND day of JUNE 1998.
wherein JOHN JESSE WARD	LINDA S. WARD
as Mortgagor, of LAKE	County, State of Indiana, mortgaged and warranted to
SILVER MORTGAGE BANCOR	IP, INC.
as Mortgagee, SONOMA	County, State of California, the following described real estate in
LAKE	County, INDIANA
XNKXKKKAXXXXK	XXPERIOR XX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
/	T A T X T X T X T X T X T X T X T X T X
	NOT OFFICIAL:
ot 9, Stephen's Smady C	aks to the Town of Schererville, as shown in PLat Book
	the Lake County Recorder!
	the Bake County Recorder.
together with all rights	privileges, interest, easements, hereditaments, appurtenances, fixtures and
	fter belonging, appertaining, attached to or used in connection with the mortgaged
	ssues, income and profits thereof, said mortgage having been given to secure the
payment of a certain promiss	
principal amount of ONE HI	JNDRED FIVE THOUSAND AND 00/100
(\$ 105,008,00	) with interest as therein provided and with a final maturity date of
JULY 01, 2028	Said mortgage is recorded as instrument number 98048763
in the Office of the Recorder	
The service of the first	1090
	REOF, the Assignor has executed this Assignment of Mortgage this
day of 11	- 1998. hulled a Columbia
	Signature
	MICHELLE MAUTONE/ASSISTANT SECRETARY AS
	ISTINIPO ATTIONNEY IN MACI



LAS10INA

Moore A

STATE OF MANDANA ILLINOIS

COUNTY OF COOK

Before me, a Notary Public in and for said County and State, personally appeared MICHELLE MAUTONE, ASSISTANT SECRETARY AS ATTORNEY IN FACT, the Assignor herein, who acknowledged the execution of the foregoing Assignment of Mortgage.

Witness my hand and notarial seal this 19th day of Grand 1998.

My Commission Expires:

7-18-00

Notary Public

County of Residence

College M. Flocca

Printed Signature

