When Recorded Mail To:

98049259

98 JUL - 1 7.1 9 13

Pinnacle Bank

P.O. Box 11110 Merrillville, IN 46411

LOAN NO. 0150295740

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. 750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

and Wife

, executed by Johnnie E. Martin and Marsha J. Martin, As Husband

This Document is the property of to PINNACLE BANK the Lake County Recorder!

P.O. BOX 11110. MERRILLVILLE. IN 46411 and whose address is

recorded on 7-1-98 as Document No. 98049258

in Book/Volume No. . Lake

, page(s)

For Elling in

County Records, State of Indiana

, on real estate legally described as follows:

LOT 7, BLOCK 5, HOBART LAKEWOOD ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 15 16 16 1



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM++//0592-L

PAGE 1 OF 2

DATED: June 26, 1998	Pinnacle Bank 1 11
	(Almela dilla AVP
Witness:	
	PAMELA HILLER
Witness:	ASSISTANT VICE PRESIDENT
W. A.	ocument is =
STATE OF IN COUNTY OF LAKE	COFFICISAL!
On 06/26/98 This Docu County and State, personally appeared La1	before me, the undersigned, a Notary Public in and for the said
	worn by me, did say that he/she/they is/are the SSISTANT VICE PRESIDENT
instrument is the corporate seal of said corporate	oration; that said instrument, that the seal affixed to said oration; that said instrument was signed and sealed on behalf of resolution of its Board of Directors and that he/she act and deed of said corporation.
	SE-ZE
	, Notary Public
	Notary Public for the state of My commission expires: Resident of County STEPHEN M. ELSER, NOTARY PUBLIC County of Residence: Lake Commission Expires: 02/23/08
(Official Seal)	Commission Number: 426323
This Instrument was prepared by: MARY KL/PINNACLE	