Rutum to'. Premier Title W. He 130H. MAIN 86 Crown Point, In SOUTH COUNTRIES

98049124

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

PREPARED BY AND WHEN RECORDED MAIL TO:

NAME:

MARCIA KARAS-BARTON

MORTGAGE PLUS, INC. DBA HOME ADDRESS: EQUITY MTG A MICHIGAN CORP

6629 W. LINCOLN HWY. SUITE 2

CROWN POINT, IN 46307 LOAN #989813871

FOR VALUE RECEIVED, the undersigned hereby grants, assigns & transfers to FLAGSTAR BANK, FSB 30400 TELEGRAPH RD. SUITE 200, BINGHAM FARMS, MI 48025 all the rights, title & interest of undersigned in and to that certain

executed by

Real Estate Mortgage dated June 30th, 1998

MICHAEL W. LAUERMAN, A Single Man

to MORTGAGE PLUS, INC. DBA HOME EQUITY MTG A MICHIGAN CORP

a corporation organized under the laws of THE STATE OF MICHIGAN and whose principal place of business is
6629 W. LINCOLN HWY. SUITE 2, CROWN POINT, IN 46307

and recorded in Liber 48049123Page(s) County Records, LAKE This Document described hereinafter as follows:

State of

SEE ATTACHED

the Lake County Recorder!

ITEM# 9-352-10

WARD #

ALSO KNOWN AS: 423 SOUTH MAIN ST., CROWN POINT, IN 49307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE PLUS, INC. DBA HOME EQUITY MTG A MICHIGAN CORP

STATE OF MI COUNTY OF KENT

before me, the On 6/30/98 undersigned, a Notary Public in and for said County and State, personally appeared MARCIA KARAS-BARTON

known to me to be the VICE PRESIDENT , known and

to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, BARRY ACTING IN KENT My Commission Expires

By: marcia karas-marton Its:VICE PRESIDENT

By: Its;

Witness: GAIL

LISA A. HUMENICK Notary Public, Barry County, MI My Commission Expires July 6, 2000

(THIS AREA FOR OFFICIAL NOTARY SEAL)