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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:

The Citizens National Bank of 9804 91 06
Evansville
8400 Louisiana Street
Merrillville, IN 46410

98 JUN 30 PM 1:55

MORRIS W. ...
RECORDER

LOAN NO. 0150295974

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.

750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
06/30/98 , executed by Robert E Wahl Jr and Michele Lin Wahl, As Husband
and Wife

NOT OFFICIAL!

This Document is the property of

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on as Document No. *98049105 in Book/Volume No. , page(s)
County Records, State of Indiana , Lake

, on real estate legally described as follows:

LOTS 29 AND 30 IN BLOCK 11 IN NORCOTT'S ADDITION TO INDIANA CITY, IN THE CITY
OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 14, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0392-L

PAGE 1 OF 2

1200 Km

LOAN NO. 0150295974

DATED: June 30, 1998

THE CITIZENS NATIONAL BANK OF EVANSVILLE

Karen Matthews AVP

Witness:

KAREN MATTHEWS
ASSISTANT VICE-PRESIDENT

Witness:

STATE OF IN
COUNTY OF LAKE

On 06/30/98
County and State, personally appeared

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

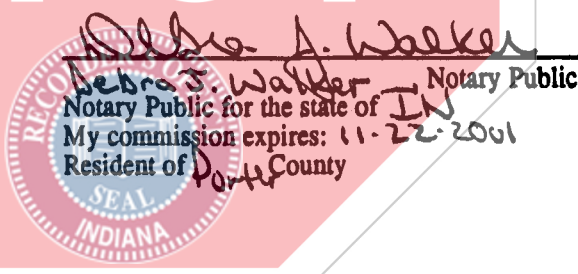
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document is
NOT OFFICIAL!

This Document is property of the Lake County Recorder!



KAREN MATTHEWS
ASSISTANT VICE-PRESIDENT



(Official Seal)

This Instrument was prepared by: MARY KLAPP
PINNACLE BANK

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L