

98049077

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 JUN 30 PM 1:00
MORRIS W. GIBSON
RECORDER

Corporation Assignment of Real Estate Mortgage

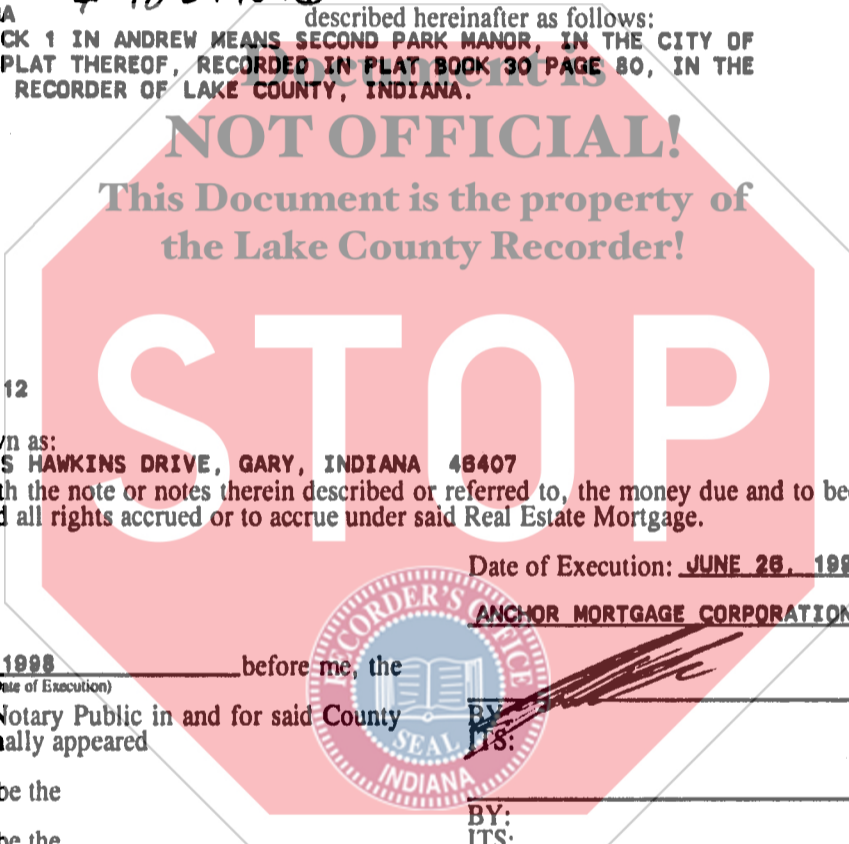
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
1945 WEST PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 28, 1998 executed by
JACKIE C. BARNES, UNMARRIED

to
ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and recorded in # 98 049076 LAKE State of INDIANA described hereinafter as follows:
LOT 12 IN BLOCK 1 IN ANDREW MEANS SECOND PARK MANOR, IN THE CITY OF
GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 80, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.



25-46-0572-0012

Commonly known as:
871 W. CHARLES HAWKINS DRIVE, GARY, INDIANA 48407
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: JUNE 28, 1998

ANCHOR MORTGAGE CORPORATION

On JUNE 28, 1998 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: [Signature]

known to me to be the
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

OFFICIAL SEAL
LUCYANNA DESTEFANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 28, 1999

Notary Public Lucyanna Destefano County,

My Commission Expires _____ (THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

PREPARED BY: []

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610 []

AND WHEN RECORDED MAIL TO:
ANCHOR MORTGAGE CORPORATION []

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610 []

BROKERS TITLE INS CO
625 RIDGE RD SUITE E
MUNSTER IN 46321

1000
V1689