

When Recorded Mail To:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

THE CITIZENS NATIONAL BANK OF 98049012
EVANSVILLE

98 JUN 30 AM 10:10

20 N.W. Third Street
Evansville, IN 47708

MORRIS W. CHAMBERLAIN
RECORDER

LOAN NO. 0150295248

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
06/25/98 , executed by Cynthia Babrocky, A Single Woman.

NOT OFFICIAL!
#98049012

This Document is the property of

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on _____ in Book/Volume No. _____, page(s) _____
as Document No. _____, Lake _____
County Records, State of Indiana _____, on real estate legally described as follows:

Unit 207, in the Building known as 1720 Homan Drive, Schererville, Indiana, in
Le'Jardin Horizontal Property Regime, as per Declaration recorded December 19, 1985 as Document No. 833653 and amended by First Amendment recorded January 3, 1986 as Document No. 8335464 and Second Amendment recorded January 10, 1986 as Document No. 836412, and Third Amendment recorded June 16, 1986 as Document No. 858909 and Fourth Amendment recorded September 23, 1986 as Document No. 876583 and Fifth Amendment recorded December 18, 1986 as Document No. 892144 and Sixth Amendment recorded January 9, 1995 as Document No. 95001496, in the Office of the Recorder of Lake County, Indiana. Together with the undivided percentage interest in the common and limited common areas and facilities appertaining to each unit.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

NORTHWEST INDIANA TITLE SERVICES, INC.
182 Washington Street
Lowell, Indiana 46356
760-0727 or 898-0100

C098-6445

4099

LOAN NO. 0150295248

DATED: June 25, 1998

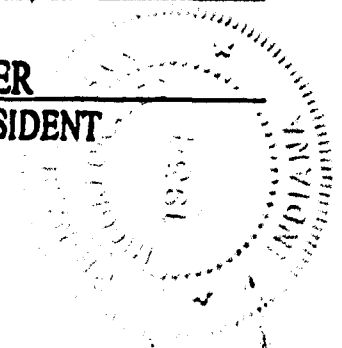
THE CITIZENS NATIONAL BANK OF EVANSVILLE

Witness:

Pamela Hiller

Witness:

PAMELA HILLER
ASSISTANT VICE PRESIDENT



STATE OF IN
COUNTY OF LAKE

Document is
NOT OFFICIAL!

On 06/25/98

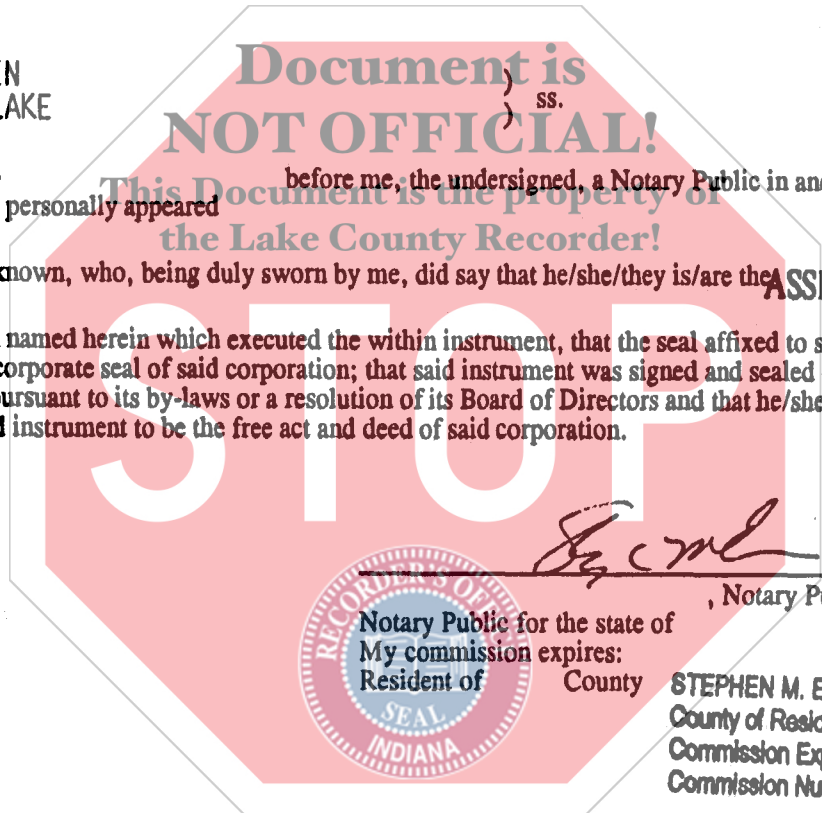
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

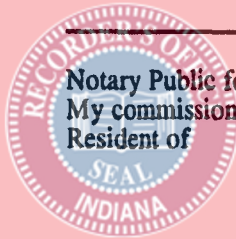
PAMELA HILLER
ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Stephen M. Elser

, Notary Public



Notary Public for the state of
My commission expires:
Resident of County

STEPHEN M. ELSE, NOTARY PUBLIC
County of Residence: Lake
Commission Expires: 02/23/08
Commission Number: 426323

(Official Seal)

This Instrument was prepared by: JACKIE MCDANIEL
PINNACLE BANK

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM*/0592-L