

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98048951

98 JUN 30 AM 10:17

MORTGAGE

PARTIAL RELEASE OF MORTGAGE

This to certify that for value received, the mortgage executed by
PEOPLES BANK SB AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/12/92 AND KNOWN AS TRUST #10046,

TO: PEOPLES BANK SB

dated the 6TH day of APRIL, 1995, and recorded on the 11TH. day of APRIL, 1995,
Record NUMBER 95019659 AND RE-RECORDED ON APRIL 21, 1995 AS DOCUMENT NO 95021860 BOOK
PAGE IN THE Recorder's Office of LAKE County, INDIANA.

is hereby released and satisfied solely as to the following described real estate:

PART OF LOT 48, HUNTER'S RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 76, PAGE 52 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 48; THENCE SOUTH 47 DEGREES 14 MINUTES 34 SECONDS EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF VALLEY DRIVE, A DISTANCE OF 30.00 FEET TO A POINT OF CURVE; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE ON A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 770.00 FEET, AND AN ARC DISTANCE OF 47.10 FEET; THENCE SOUTH 46 DEGREES 06 MINUTES 50 SECONDS WEST, A DISTANCE OF 148.82 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 48; THENCE NORTH 47 DEGREES 14 MINUTES 34 SECONDS WEST, A DISTANCE OF 68.36 FEET TO THE SOUTHWEST CORNER OF SAID LOT 48; THENCE NORTH 42 DEGREES 45 MINUTES 26 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT 48, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal[s] this 17TH. DAY OF JUNE, 1998.

BY: PEOPLES BANK SB

Signature *Joel Gorelick*
Printed: JOEL GORELICK
VICE PRESIDENT, CHIEF LENDING OFFICER

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 17TH day of JUNE, 1998.

My Commission expires 11/08/00

Signature *Mary D. Mulroe*

Printed MARY D. MULROE
Notary Public

Resident of LAKE County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

HOLD FOR FIRST AMERICAN TITLE

FA 24497 #4

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Aq
Jr