

F. 24608

HOLD FOR FIRST AMERICAN TITLE



98048988

WARRANTY DEED

TAX KEY # 34-94-45 Unit No. 26

THIS INDENTURE WITNESSETH, THAT ROBERT L. SHERMAN AND GEORGIA SHERMAN,
HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
TO MANUEL R. INFANTE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
TEN (\$10.00) DOLLARS
OF THE SUM OF AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING
DESCRIBED REAL ESTATE IN LAKE

COUNTY, STATE OF INDIANA, TO-WIT:
LOTS 44 AND 45, BLOCK 2 IN HIGHLAND PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 9, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

a/k/a 516 Lewis Street, Hammond, Indiana 46320

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1997 payable 1998 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID ROBERT L. SHERMAN AND GEORGIA SHERMAN

HAVE HEREUNTO SET THEIR HANDS AND SEALS, THIS 22nd DAY OF JUNE 1998

Robert L. Sherman (SEAL)
Robert L. Sherman

Georgia Sherman (SEAL)
Georgia Sherman

JUN 30 1998

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED ROBERT L. SHERMAN AND GEORGIA SHERMAN AND

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF JUNE, 1998

MY COMMISSION EXPIRES: 05/16/01

COUNTY OF RESIDENCE: Porter Corina Castel Ramos NOTARY PUBLIC

SEND TAX STATEMENTS TO: 516 LEWIS STREET, HAMMOND, INDIANA 46320

THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH, #7513-45
HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street
Highland, Indiana 46322 PH: (219)924-2427

*** NO LEGAL OPINION RENDERED ***

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