STATE OF WHIMAIA. LAME COUNTY FRED FOR RECORD

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## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets

over without recourse upon it to PRECEDENT MORTGAGE COMPANY, 9525 DELEGATE'S ROW. SUITE 100, INDIANAPOLIS, IN 46240
the real estate mortgage, executed by JEFFERY A. GRISE AND VERONICA L. GRISE.  HUSBAND AND WIFE , dated the 18TH day of JUNE , 19 98 , recorded in Mortgage Record page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:
LOTS 222 TO 225, BOTH INCLUSIVE, IN CEDAR POINT PARK, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED SEPTEMBER 2, 1921 IN PLAT BOOK 15 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
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together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 59,918.00 , together with interest thereon at the rate of 7.500 percent, per annum from the 18TH day of JUNE , 19 98 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 18TH day of JUNE, 19 98.  EAGLE MORTGAGE COMPANY  By: Assure Fixee
ATTEST:  Wayne A) Hurt, Vice President
State of Indiana ) County of Lake ) SS:
Before me, the undersigned Notary Public in aforesaid County and State this 18TH day of JUNE, 19 98, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.    June   June
My Commission Expires: 02/25/08 County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

COMMUNITY TITLE COMPANY FILE NO 2 15288

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