

STATE OF INDIANA
LAKE COUNTY
FILED

98048836

98 JUN 30 AM 10:00
MORNING

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by **JOAN F LAVIOLETTE**
of the City of **GRIFFITH**, County of **LAKE** State of **IN** to
AMERICAN GENERAL FINANCE, INC
808 CEDAR PARKWAY SCHERERVILLE, IN 46375
SCHERERVILLE, IN 46375

County, **LAKE**, on **7/28/97**, securing the principal sum, of \$ **19,433.37**
and duly recorded in Mortgage Book **97049** Page **799**, in the Office of the **LAKE**
County, **INDIANA** has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this **24TH** day of **JUNE**, **1998**.

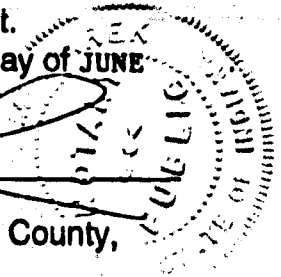
AMERICAN GENERAL FINANCE, INC
By *Michael J. Petrunich*
Branch Manager and Attorney-in-Fact

STATE OF INDIANA)
COUNTY OF **PORTER**) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by **MICHAEL J. PETRUNICH** Branch Manager and
Attorney-in-Fact, of said **AMERICAN GENERAL FINANCE, INC**, to be the act
and deed of **AMERICAN GENERAL FINANCE, INC**, and the act and deed of
MICHAEL J. PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **24TH** day of **JUNE**
1998.

My Commission expires: **10/23/00**
Lana A. Miller
Notary Public, **PORTER**
State of **INDIANA**



This instrument was prepared by
DAWN R. STILLWELL

Dawn R. Stillwell
(Signed)

CK# 040527516
10.00 DH