RECORD AND RETURN TO Advanta Mortgage Corp. USA Loan Ni Document Control Dept 400 16875 W Bernardo Drive San Diego, CA. 92127

## ASSIGNMENT OF MORTGAGE

X97639-7/299

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

BANKERS TRUST CO OF CA.. N.A. AS CUSTODIAN OR TRUSTEE

3 Park Plaza, 16th Floor, Irvine, CA 92814

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 21st day of February, 1997, made by:

MIGUEL A. AGUILAR, ISABEL AGUILAR, Husband and Wife 4313 SHEFFIELD, HAMMOND, IN 46327

P.O. BOX 5012, SOUTHFIELD, MI 48086-5012

LOT SEVENTEEN (17) AND THE NORTH 15 FEET OF LOX SIXTEEN (16), NEWMAN'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 10, IN LAKE COUNTY, INDIANA. 26-35-0140-0017

|   | 98  |
|---|---|
| IN WITNESS WHEREOF, said first party has caused these presents to be signed name by its duly authorized officers this 17th day of March, 1997.  | in its  |
| IN THE PRESENCE OF: MCA MORTGAGE CORPORATION ()   | a<br>a<br>v   |
|   | זט  |
| MARGARET /A. WHITE VICE PRESIDENT   |   |
| D. KOVAQS MCA MORTGAGE CORPORATION 23999 NORTHWESTERN HWY, STE 260  | A CONTRACTOR OF THE CONTRACTOR  |
| SOUTHFIELD MT 4907E   | 98 -  |
| State of Michigan County of OAKLAND   |   |
| On this 17th day of March 1997 before we appeared MARGARET A WHITE  |   |
| to me personally known, who being by me duly sworn, did say for herself/himse she/he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the   | he seal   |
| she/he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the affixed to the instrument is the corporate seal of said corporation, and the instrument was signed in behalf of said corporation by authority of its Roand of Directors.  And Mark A. M. C. | said 💆  |
| of Directors.   | GINNIN  |
| JANDORA S. GINES J. OTAR  |   |
| NOTARY PUBLIC OAKLAND County, Michigan  |   |
| Commission expires: 12.06.99  | COUNTRIBLE OF THE PARTY OF THE |
| DRAFTED BY MCA MORTGAGE CORPORATION, ATTN: FINAL DOCUMENTS  | 11111   |

PM = 5 CE# 042367