STATE OF INDIANA LAME COUNTY FILLS FOR RECORD

98048821

98 JUN 30 MI 10: 16

MOPPE M. C. FR

## **RELEASE OF MORTGAGE**

8132269 ALBERTA L YOST

THIS CERTIFIES that a certain mortgage executed by ALBERTA I YOST, H & W

ADDERTA D 1051, If & W	
to DONALD WEBBER MORTGA	GE COMPANY, INC.
· · · · · · · · · · · · · · · · · · ·	9 89 , calling for the original principal sum of
	ix Hundred Thirteen Dollars AND
00/100	
dollars (\$ 38,613.00), and	recorded on 02/24/89 in Mortgage Record,
page and/or Instru	ment # 024189/026336 , of the records in the office
of the Recorder of LAKE	
is hereby fully released and satisfied	cument is the property of
	ake County Recorder!  Igned has hereunto set its corporate hand and seal by its proper
	horized, this 3rd day of April , 19 98.
NATIONAL CITY MORTGAGE CO.	
	SOUNT
	By XV Que
	ERIC J. MAERKLE
	Its SUPERVISOR/AUTHORIZED SIGNOR
(Corporate) (Seal)	Waxile
(500)	Attest SHERI RATLIFF
State of OHIO	
01010 01	A SS:
County of MONTGOMERY	DIAMARTI
Defere me the undersigned a Notar	v Public in and for said County and State this 3rd day of
April 19 98, personally app	
SUPERVISOR/AUTHORIZED S	SIGNOR
NATIONAL CITY MORTGAGE	co
	behalf acknowledged the execution/of the foregoing instrument.
Witness my hand and Notarial Seal	Wall I fill
My commission expires:	WILLIAM WILLIAM WAR AND THE WA
,	NOTEN PUBLIC TO THE RETURN M. MASTERS
This instrument prepared by and	NOTARY PUBLIC
AFTER RECORDING RETURN TO:	IN AND FOR
RUTH M. MASTERS	THE STATE OF OINO
NATIONAL CITY MORTGAGE (	
3232 NEWMARK DRIVE, ATTI MIAMISBURG, OH 45342	V: PATORINATE OF OF OPENING
<b>*</b>	. 1
	o.#

CK#1153