STATE OF INDIAGA LAKE COUNTY FILED FOR RECORD

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98 JUN 30 AN 9:51

MORN'S VI C. TA

## SATISFACTION OF MORTGAGE BANK/FM

| on 17      | day of Ap                        | ril /        | 1997   | , calling for \$   | 40,000.00  | and recor   | ded in Mort                           | gage         |
|------------|----------------------------------|--------------|--|--|--|-------------|---------------------------------------|--------------|
| Record No. |                                  | page         |  | 3000624  |  | AKE         | Co                                    | unty.        |
|            | na, has been fu<br>hand and seal |              |  | the same is  | hereby rele  | ased.       | 1998                                  | 8            |
| ·          | T                                | nis Docum    | BANK ONE, IN   | DIANA, NA  | erty of  |             |                                       | Seal<br>Seal |
|            |                                  | the Lak      | Thim   | Strong   | 172  |             | · · · · · · · · · · · · · · · · · · · | Seal         |
|            |                                  | the Lak      | KIM STEPI  |  |  | AGE OFFIC   |                                       | Seal         |
|            |                                  |              |  |  |  |             |                                       |              |
|            | STATE OF K                       |              |  |  | the same of the sa | ounty, ss:  |                                       |              |
|            | Before me, th                    | e undersigne |  |  | for said Co  |             | ite,                                  |              |
|            | this                             | 9            | day of Jun   |  |  | 1998        |                                       |              |
|            | personally ap                    | peared KIM   | STEPHENS   | · N  | MORTGAGE   | OFFICER     |                                       |              |
|            | OF BANK ONE, IN                  | DIANA, NA    |  |  |  |             |                                       |              |
|            |                                  |              |  |  |  | 1,000       |                                       |              |
|            | and acknowle                     | dged the exe | cution of the  | e foregoing S  |  |             | CIPPUM LI                             | an.          |
|            |                                  | , ,          | XXX  |  |  | tary Public | CHRISTOPHER                           | KIPPE        |
|            | My Commissi                      |              | <u>ny commission</u>   |  | 2001   |             | MOTARY FURLIC -<br>STATE-AT-LA        | KINTUC       |
|            | County of Re                     | esidence     |  | gether o   | <del>,</del>   |             | Lay Commi Explisa.                    | 41.1F        |
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This Document Prepared by LAURA HARMON.

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After Recording Mail To: Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY, 40232-7264