

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98048721

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PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Joel I. Nwabuko and Grace M. Nwabuko, husband and wife, as to Parcel 1 and Joel I. Nwabuko as to Parcels 2 and 3 to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Fifty Three Thousand Dollars (\$53,000.00) dated September 7, 1995, and recorded in Lake County on September 15, 1995 as Document No. 95054790 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit **Parcel 1:** Lot 17 in Redivision of Block 3 in Blackmun's Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 13, page 4, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this June 25, 1998.

NOT OFFICIAL CITIZENS FINANCIAL SERVICES, FSB

This Document is the property of
the Lake County Recorder

ATTEST:

Elizabeth R. DeBolt
Elizabeth R. DeBolt, Asst. Secretary

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this June 25, 1998, personally appeared Tina Margeas and Elizabeth R. DeBolt, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson
Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Vice President
Attorney Number 8616-45
Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

return →

*10/20/98
JLH*

TICOR TITLE INSURANCE 2142571
Crc wn Point, Indiana